

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File **ONE** Copy)

00-00

API # 15-163-22,120 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy Inc. KCC LICENSE 03456  
(owner/company name) (operator's)

ADDRESS P. O. Box 458 CITY Hays

STATE Ks. ZIP CODE 67601 CONTACT PHONE # (913) 625-6374

LEASE Hilgers "B" WELL# 6 SEC. 17 T. 9 S. R. 18 ( /West)  
NW - SE - NE SPOT LOCATION/0000 COUNTY Rooks County

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL x GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 267' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3530' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3482' to 3486', 3306' to 3311', 3269' to 3273' 3249' to 3252' OH 3530' to 3535'

ELEVATION 2082 RB T.D. 3535' PBD ANHYDRITE DEPTH 1432'  
(G.L./K.B.) (Stone Corral Formation)

Port Collar 1361' - 300 sx. Cement Circ.

CONDITION OF WELL: CASING LEAK x JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC Instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Kansas 67601-0458

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE #  
(company name) (contractor's)

ADDRESS Russell, Kansas 67665 PHONE # (913) 483-2627

- OSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.S.A. 55-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9- 3 -96 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker  
KANSAS CORPORATION COMMISSION (signature)

SEP 05 1996

9-5-96

CONSERVATION DIVISION  
WICHITA, KS



15-163-22120-00-0-0

## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 5, 1996

AFG Energy Inc  
P O box 458  
Hays KS 67601

Hilgers "B" #6  
API 15-163-22,120  
3630 FSL 990 FEL  
Sec. 17-09S-18W  
Rooks County

Dear Terry W. Piesker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200