STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| | | 'n differite Company | | | | | |
|---|-------------------------------|----------------------|--------------|--------------------------|--------------|------------------------|--|
| API Number1 | | - | this well) | | | | |
| | se Owner Frontier Oil Company | | | | | | |
| Address 1720 Kansas State Bank Bldg., Wichita, Ks. 67202 | | | | | | | |
| Lease (Farm Name | ·) | Harrison "A" | | Well | No. | 4 | |
| Well Location | SW SW SE | Sec. 17 | Twp. 98 | _ Rge. 18W | (E) | (W) | |
| County | Rooks | Total D | epth 385 | Fie | eld Name | <u>Paradise Cre</u> ek | |
| Oil Well Gas Well Input Well SWD Well Rotary D & A Capped well | | | | | | | |
| Well Log attached with this application as required X | | | | | | | |
| Date and hour plugging is desired to begin as soon as convenient for plugging supervisor | | | | | | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Richard D. Parker Address Address | | | | | | | |
| Plugging Contra | etor | | | | | | |
| Address | Box 31, Russ | ell, Ks 67665 | | | | | |
| Invoice covering assessment for plugging this well should be sent to: | | | | | | | |
| Name | Frontier 0il | Company | | | TATE COPPOR | Con- | |
| Address | 1720 Kansas | State Bank Bldg | ı., Wichita, | Ks 67202 | 19 | TON COM | |
| and payment wil | l be guarantee | d by applicant | or acting ag | gent. \mathcal{L}_{ON} | SERVATION OF | Visionale | |
| | 79 | | | Applicant 8-82 | or Acti | ng Agent | |

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

15-163-20-995-00-00

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| February 8,1982 | Invoice Number:9276_W |
|---|--|
| TO: Frontier Oil Company 1720 KSB&T Building Wichita Kansas 67202 | · |
| | PAMADLE UPON RECLA |
| PLUGGING ASSESSMENT AS FOL Harrison 'A' #4 SW SW SE Sec.17-9-18W Rooks | LOWS: |
| 38571 | \$125.35 |
| NOTE: We also need the following before ou | ir file is completed: |
| Well Plugging Record (CP-4 Well Log Well Plugging Application (| |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: This is your authority to plug the above subject corporation commission. | well in accordance with the rules and regulations of the state |
| This authority is void after ninety (90) days for | rom the above date. |
| | Administrator |
| Mr. Dennis Hamel 806 SW 10 | th Plainville Ks. 67663 (913) 434-7237 |
| is hereby assigned to superv | ise the plugging of the above mentioned well. |
| RETURN P | INK COPY WITH REMITTANCE |

State of Kansas

OHN CARLIN C. LOUX ANE T ROY HILLIP R. DICK AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
January 13,1982

THIS PERMIT ROPE IS 1892 EXPIRES

WELL PLUGGING AUTHORITY

Well No.

4

Lease

Harrison "A"

Description

SW SW SE

Section

17-9S-18W

County Total Depth

Rooks 3857'

Plugging Contractor

Allied Cementing Co.

Frontier Oil Company 1720 KSB&T Bldg. Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7237

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.