

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23272-00-00
Spot: NENENE Sec/Twnshp/Rge: 34-10S-21W
330 feet from N Section Line, 330 feet from E Section Line
Lease Name: EILEEN Well #: 2-34
County: GRAHAM Total Vertical Depth: 3830 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	208		

\$ 124.48

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/18/2007 9:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 01/19/2007 12:15 AM KCC Agent: JAY PFEIFER

Actual Plugging Report:

1st. Plug at 3700' w/25 sxs.
2nd. Plug at 1630' w/25 sxs.
3rd. Plug at 950' w/100 sxs.
4th. Plug at 260' w/40 sxs.
5th. Plug at 40' w/10 sxs. 8 5/8" wiper plug
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 1-25-07
INV. NO. 2007061251

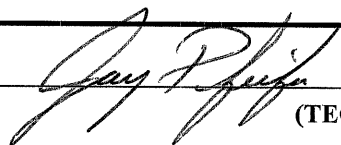
RECEIVED
JAN 24 2007
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed


(TECHNICIAN)

Form CP-2/3

JAN 22 2007

PEF