

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-193-20715-00-00  
Spot: NWNWSENV Sec/Twnshp/Rge: 13-9S-33W  
1380 feet from N Section Line, 1495 feet from W Section Line  
Lease Name: WILSON Well #: 1-13  
County: THOMAS Total Vertical Depth: 4760 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	293		

\$154.70

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/16/2007 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE  
Date/Time Plugging Completed: 01/16/2007 2:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2715' w/25 sxs.  
2nd. Plug at 1825' w/100 sxs.  
3rd. Plug at 350' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

**INVOICED**  
DATE 1-25-07  
INV. NO. 2007061247

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

JAN 17 2007

RECEIVED  
KANSAS CORPORATION COMMISSION  
JAN 22 2007  
CONSERVATION DIVISION  
WICHITA, KS

POT