

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25598-00-00
Spot: NWNENE Sec/Twnshp/Rge: 12-11S-20W
330 feet from N Section Line, 1225 feet from E Section Line
Lease Name: KELLER B Well #: 1
County: ELLIS Total Vertical Depth: 3732 feet

Operator License No.: 32210
Op Name: SPRING, HARRY A.

Address: BOX 1788 911 W. BROADWAY
ARDMORE, OK 73402

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	209		

\$ 121.29

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/13/2007 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 01/13/2007 12:45 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3705' w/25 sxs.
2nd. Plug at 1575' w/25 sxs.
3rd. Plug at 800' w/100 sxs.
4th. Plug at 275' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-2/3

JAN 22 2007

CONSERVATION DIVISION
WICHITA, KS

JAN 17 2007

PCT