15-163-03458-00-00 WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit
Mail or Deliver Report to:

or ·

FORMATION PLUGGING RECORD when reporting plugging off formations.

Conservation Division State Corporation Commission 800 Bitting Building	Roo	ks	Coun	ty Sec 6	Twn 9S Roe	(W)
Wichita, Kansas	Location as "NE	4NW4SW4"	or footage fro	$_{ m m}$ linesN $\mathbb H$	/4 NW/4 NE	/4
NORTH	Lease Owner	Continent	al Oil	Company		*
	Lease Name	E. A. Tho	mpson	~		Well No6
	1	-	•	•		3.77 10.40
						17, 1948 21, 1948
						23, 1948
	Plugging comme	nced			December	20, 1948
						20, 1948
	Reason for aban	donment of well	l or producing	g formation		
						•
			•	-		19:
Locate well correctly on above					_	e plugging was com-
Section Plat						
Name of Conservation Agent who supe Producing formation						
Show depth and thickness of all water,				I	. Total Depth of v	veno.t.ee
,	•					
OIL, GAS OR WATER RECORDS			···			CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	Dry	35101	35131	10 3/4	21219#	None
			!			***************************************
					1	
					1	
	i				1	
	·					
sacks; filled hole watch 15 sacks to top	• Plugged a	nd a band	oned 12	-20-48.		
					K	20
						Suf
					Dr. 4/1/3/	11-1
				***************************************	13	79
						4.0
	(If additional de	serintian is necessar	v usa BACK of	this shoot		17:
Correspondence regarding this wel	l should be addressed	to F.	L. Dunn		"SAS" VIV	.01
Address		R.F	.D. 并4			
		Lyon	ıs, Kanı	388		
STATE OF KANSAS	COUNT	Y OF	RTCE		SG	
F. L. Dunr	1	(emr	lovee of own	er) or (owner	or operator) of the	above deganihed well
being first duly sworn on oath, says: I described well as filed and that the same	hat I have knowledge e are true and correct	of the facts, st	atements, an	d matters here	in contained and t	he log of the above-
•	•	(Signature)	, , , , , , , , , , , , , , , , , , ,			
		********	R.F.	.D. #4,	Lyons, Kan	sas
Subscribed and Sworn to before n	ne this30th	day of	Decemi	_		
FLD-AEA		v	1731		7/10 , 19 A	0
12-24-48	03 3050	6	/ eop	w///	/4/00	Notary Public.
fy commission expires October		22-2625 2-4	18—15M	•		notary Public.
State Corp. Comm. LPC File		2-6	10141			
	75 34					

District Engineer

J. C. Dani

Signed_

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1437	1.677			
1477	1003	ande a mollo		Lice & Sinle

