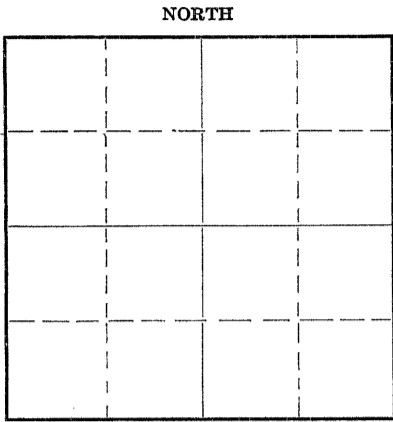


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County. Sec. 6 Twp. 9S Rge. 18 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 330'S & 330'W of N/4 cor.  
Lease Owner Continental Oil Company  
Lease Name J. Slansky "B" Well No. 1  
Office Address Drawer 1267, Ponca City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed June 29, 1949  
Application for plugging filed March 11, 1949  
Application for plugging approved March 16, 1949  
Plugging commenced April 21, 1949  
Plugging completed April 25, 1949  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough, Great Bend, Kansas  
Producing formation Arbuckle Depth to top 3488' Bottom 3543' Total Depth of Well 3543' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle	Dry	3488'	3543'	10 3/4"	200'	None
Lansing	Dry	3215'	3488'	6"	3566'9"	1510'10"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Filled hole with heavy mud to 200'; set plug at 200' and cemented with 20 sacks; filled hole with heavy mud to 15'; capped with 10 sacks. Plugged and abandoned 4-25-49.

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Conservation Div.  
5/27/49  
MAY 27 1949  
STATE CORPORATION  
COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to F. L. Dunn  
Address R. F. D. #4  
Lyons, Kansas

STATE OF KANSAS, COUNTY OF RICE, ss.  
F. L. Dunn (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *F. L. Dunn*

R. F. D. #4, Lyons, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of May, 1949

*Louis M. Guine*  
Notary Public.

My commission expires October 21, 1952

FLD-AEA  
5-24-49  
State Corp. Comm.  
LPC  
File

22-5133-s 9-48-10M

PLUGGING  
FILE SEC 6-T-9-R-18  
BOOK PAGE 81-114

# NEW WELL COMPLETION AND/OR ABANDONMENT RECORD

A. F. E. No.

1 Dist. West Kansas Field Barry E. Lease J. Slanaky "B" Well No. 1  
 2 Co. Hooks State Kansas Contractor General Oil Tools Co. T.D. 3543' P.D. 3198' ft.  
 3 Landing Flange Elev. + 2044' ft. Depth Measured From DF Height of Measuring Point from Landing Flange 3' ft.  
 4 Date Started 4-21-49 Date Completed 4-25-49 Rig Released 4-25-49

## CASING, LINER AND TUBING RECORD

SIZE O. D. IN.	WT. LB./FT.	THREADS NO. & TYPE	GRADE AND MAKE	NEW OR S. H.	E. L. L. W. SMLS.	DEPTH SET FT.	MEASUREMENTS INC. THREADS			TOP OF LINER	NO. OF JOINTS	HOLE SIZE
							QUANTITY SET	QUANTITY PULLED	QUANTITY LEFT IN HOLE			
10 3/4"	29	8X	Arco	N	SW	204'	200'	None	200'		5	13 3/4"
6"	18	8-R	J-55	N	Smile	3542'	3413' 3"	1510' 10"	2055' 11"		106	8 3/4"
6"	18	8-R	J-55	SH	Smile		91' 2"	None	91' 2"		3	8 3/4"
6"	18	8-R	H-40	SH	Smile		34' 4"	None	34' 4"		1	8 3/4"
6"	17	8-R	J-55	SH	Smile		28'	None	28'		1	8 3/4"

## CEMENTING RECORD

METHOD	MAKE AND TYPE CEMENT	SACKS USED	SQUEEZED AWAY	NO. OF BATCHES	FINAL PRESSURE	SLURRY WT. LB./GAL.	HOURS SET	DEPTH		REMARKS: TEMP. CALIPER. OTHER LOGS.
								FROM	TO	
Dump	Portland	20				15	=	=	200'	Plugging
Dump	Portland	10				15	=	=	15'	Plugging

## ACIDIZATION AND SHOT RECORD

DATE	PRODUCTION OR P. I.		HOW TEST MADE	GAL. ACID	SHOT QTS.	DEPTH		NAME OF ZONE	TYPE FORMATION	REMARKS
	BEFORE	AFTER				FROM	TO			
None										

## SECTION PERFORATED

NAME OF PAY	DEPTH		SIZE OF HOLE	HOLES PER FOOT	DATE	SERVICE CO. OR TYPE SLOTS	REMARKS
	FROM	TO					
None							

## PRODUCING EQUIPMENT

29 RODS: Number None Size \_\_\_\_\_ in., Number \_\_\_\_\_ Size \_\_\_\_\_ in., Total Singles \_\_\_\_\_ Length \_\_\_\_\_ ft.  
 30 PUMP: Size None Plunger Diam. \_\_\_\_\_ Make \_\_\_\_\_ Type \_\_\_\_\_  
 31 PUMPING UNIT: Make None Type \_\_\_\_\_ Stroke \_\_\_\_\_ in. @ \_\_\_\_\_ SPM; Beam Capacity \_\_\_\_\_ lb.  
 32 Torque @ 20 SPM \_\_\_\_\_ in. lbs.; Gear Box \_\_\_\_\_ H.P., Prime Mover Make \_\_\_\_\_  
 33 H.P. @ \_\_\_\_\_ RPM. Other Remarks \_\_\_\_\_  
 34 GAS ANCHOR None  
 35 OTHER LIFT EQUIPMENT None  
 36 \_\_\_\_\_  
 37 PACKER: Set at None ft. Make \_\_\_\_\_

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 Conservation Div.  
 5/27/49  
 MAY 27 1949  
 STATE CORPORATION COMMISSION  
 KANSAS  
 { ALSO SEE SKETCH }  
 { ON REVERSE SIDE }

## PRODUCING STRATA

NAME	TOP	BASE	POROSITY %	PERM. md.	NET THICKNESS ft.	REMARKS: STATE CONTENTS OF ALL PRODUCING STRATA. O. G & W.. GIVING FLUID CONTACTS, D. S. T., ETC.
Arbuckle	3488'	3543'				Dry Dry
Lansing	3215'	3488'				

REMARKS: Moved in casing pulling machine and rigged up; pulled 1510' 10" of 6" casing; filled hole with heavy mud to 200'; set plug at 200' and cemented with 20 sacks; filled hole with heavy mud to 15' and capped with 10 sacks cement. Plugged and abandoned 4-25-49.

Material left in hole cleared on NY 047885.

Located: 330' E and 330' W of the N/4 corner of Sec. 6, T9S, R15W, Hooks County, Kansas.

56 Estimate Total Cost \$ 643.20 Conoco Interest 100 % Operated by Continental Oil Company  
 57 Potential Dry b/d-Mcf/d @ \_\_\_\_\_ \*TP and \*CP on \_\_\_\_\_ Hr. Test Meas.  Est.  Allowable Dry b/d  
 58 Other Production or Well Test Results \_\_\_\_\_

59 \_\_\_\_\_  
 60 Signed J. L. Danner District Superintendent  
 61 Signed \_\_\_\_\_ Division Superintendent  
 62 Signed \_\_\_\_\_ Region Manager  
 63 Signed J. B. Steele Jr. District Engineer  
 64 Prepared by A. E. Anglenyer Date 5-24-49

**PLUGGING**  
 DISTRIBUTED TO  
 ENW Acct'g  
 LPC District  
 State Corp. Comm.  
 SIC 679  
 PAGE 86 LINE 47