Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator:_Ritchie Exploration, Inc.					API Number:15 -	101-21997-0000
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Glenn Sharp	
Phone: (316) 691 -9500 Operator License #: 4767					Well Number: #1	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 1/19/07 (Bate) by: Steve Durrant (KCC District Agent's Name) Is ACO-1 filed? Yes V No If not, is well log attached? Yes No					Well Number: #1 230 'S ★ '40' e of Spot Location (QQQQ): approx - S/2 - SW - SW 100 Feet from North / South Section Line 800 Feet from East / West Section Line Sec. 34 Twp. 17 S. R. 30 East West County: Lane	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 1/19/07	
Depth to Top: Bottom: T.D					Plugging Commenced: 1/19/07	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 1/19/07		
			m:	T.D	Tragging Completed.	
Show depth and thickness		formations.				
Oil, Gas or W	Content	From	То	Casing Record (Surface Conductor & Produc	
Surface		0	236	8-5/8	Put In	Pulled Out
		+	200	0-5/6	5 jts.	0
		-				
		-				
	with 50 sacks of 60 240' with 40 sacks; 5th	0/40 poz, 6 plug set at 2	% gel; 2nd 0' with 20 sad	plug set at 1	500' with 80 sacks; 3	g set. rd plug set at 840' with ss in mouse hole. Total 255 sacks.
						RECENT
Name of Diversion Contract	- Val Energy Inc				E000	JAN 2 5 2007
Name of Plugging Contractor: Val Energy, Inc.					License #: 5822	JAN 2 5 2007
A.C. Mich see						
Name of Party Responsible				nc.		
_{State of} Kansas	County,	Sedgwick		, ss.		
Craig Caulk) (Employee of	Operator) or (Operator) -	
sworn on oath, says: That I same are true and correct,	so help me God.	facts stateme	nts and marke	ers herein contain	ned, and the log of the ab	n above-described well being first duly ove-described well is as filed, and the
	<u>/</u> 1 (Address) P.	O. Box 783	188 Wiehita	a, KS 67278-3188	
_	SDRSCRIBED	MODN TO	1			
PHILL	IPS CRIBEU and SI	WORN TO be	rore me this _	24th day of _	Januar y	
DEBRA K. PHILL Notary Public State of K	ansas Alelle	Notary Put	plic	My	Commission Expires:	5/4/07
Anot. Expires 2	Mail to: KCC - Cons	ervation Div	/ision, 130 S	. Market - Roo	m 2078 Wichita Kansa	e 67202