## State of Kansas

## NOTICE OF INTENTION TO DRILL

Starting date	January 9, Month Day	1983 Year	API Number 15- 207- 24, 677-00-00  API Number 15- 207- 24, 677-00-00  East NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> , Sec, Sec 25 , T 26 S, R 16 WXX	
Operator lices	nse # <u>5983</u>		1155 ft. from or S line of section	
Operator	Victor J. Leis		165 ft. from or E line of section	
name &	P.O. Box 223			
address	Yates Center, K	S 66783	Nearest lease or unit boundary line165feet	
udaress			County Woodson Lease name Wolf Well # 1	
Contact perso	nVictor J. Leis		***	•
-	(316)-625-2106		Surface pipe by alternate 1 or 2X  Domestic well within 330 ft yes; Municipal well within one mile yesX no; $X$ no	
Contractor lic	ense # 5367	-	$\frac{X}{\text{no}}$ ,	
Contractor	ense # 15367 Double L.Drilli	ng	Depth of fresh water15feet	
name &	P.O. Box 284			-
address	Yates Center, K	S 66783	Depth to bottom of usable water 250 150 feet Surface pipe to be set 40 20 feet THIS PERM!	His.
adaroo			Surface pipe to be set <u>4 40 26 feet</u> Conductor pipe if any required none feet	
Type equipm	ent: rotary <u>X</u> air	cable	Crown desiration clovetion linknown foot MSI	
	or: oil X gas		Est. total depth 1100 feet . JUL 6 1984	
Ini OV	_		XInto solid formation not less than 40 ft	
Well class:	infieldpool ext _X	wildcat	EXPIRES	
	-		$\Lambda$	
I certify that we will comply with K.S.A. 55-101, et seq., plus exentually phagging hole to KCC specs.				
Date Signature of operator or agent (Note) files Title \( \langle \langle \mathbb{MMC} \rangle \langle \langle \mathbb{MMC} \rangle \langle \langle \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \rangle \mathbb{MMC} \mathbb{MMC} \mathbb{MMC} \mathbb{MMC} \mathbb{MMC} \mathbb{MMC} \mathbb{MMC} \mathbb{MMC}				
			pe filed with Kansas Corporation Commission	
Date received	1-6-84		ys prior to commencing well.	9
Date received		o da	143	S
			Card to be typed MHC/HONE 1-6-94 form C-1C	and the same

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

JAN 06 1984

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)