# ORIGINAL

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE



| Operator: License #5663   | API No. 15 - 195-22247-00-00   |
|---|--|
| Name: Hess Oil Company JUL 1 5 2004   | County: Trego  |
| P.O. Box 1009   | App _W/2 _ E/2 _ W/2 Sec. 21 Twp. 15 S. R. 22  |
| City/State/Zip: McPherson, KS 67460 CONFIDENTIAL  | 2750 feet from \$\infty \text{N} (circle one) Line of Section  |
| Purchaser: NCRA DECO  |  |
| Operator Contact Person: Bryan Hess RECEIVED  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( <u>620</u> ) <u>241-4640</u> <b>JUL 1 5 2004</b>   | (circle one) NE SE (NW) SW   |
| Contractor: Name: Mallard JV, Inc.  |  |
| Contractor: Name: Mallard JV, Inc.  License: 4958  KCC WICHIT   | A Field Name: Page Creek North   |
| Wellsite Geologist:James C. Hess  | Producing Formation: Cherokee  |
| Designate Type of Completion:   | Elevation: Ground: 2254' Kelly Bushing: 2259'  |
| New Well Re-Entry Workover  | Total Depth: 4214' Plug Back Total Depth:  |
| OilSWDTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 219 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? ✓ Yes ☐ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth set 1555 Fee  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1555  |
| Operator:   | feet depth to surface w/ 200 sx cmt.   |
| Well Name:  | ALT I WHM 11-27-06   |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  |  |
| Plug BackPlug Back Total Depth  | Chloride content ppm Fluid volume bbls   |
| Commingled Docket No  | Dewatering method used   |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 4/27/04 5/3/04 5/12/04  | Lease Name:License No.:  |
| Spud Date or Date Reached TD Completion Date or   | Quarter Sec TwpS. R East West  |
| Recompletion Date Recompletion Date   | County: Docket No.:  |
|   |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-1100 01 100 and 82-3-107 apply. I months if requested in writing and sommitted with the form (see rule 82-3-and geologist well report shall be attached with this form ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| herein are complete and correct to the best of my knowledge.  | o the on and gas incusing have been fully complied with and the statements   |
| Signature: Superfers  | KCC Office Use ONLY  |
| Title: Manager // Date: 7/14/04   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this $\frac{14 \pm h}{day}$ of $\frac{July}{day}$ , 2004  | i i  |
| 20  | Wireline Log Received  |
| ( ) on ( bandanland   | Geologist Report Received  |
| Notary Public: NOTARY PUBLIC State of Kans  | UIC Distribution   |
| Date Commission Expires: 15-05 My Appt. Exp. 11-15-05 My Appt. Exp. 11-15-05  |  |

| Operator Name:   | Hess Oil Cor                               | npany  |  | Lease Name:June      |                    |                              |  |                 |               | -                      |
|--|--|--|--|----------------------|--------------------|------------------------------|--|-----------------|---------------|------------------------|
| Sec. 21 Twp. 15  | S. R <u>22</u>                             | Eas  | t 🗹 West                               | Cour                 | nty:T              | rego                         | W  | - Well #:2      |               |                        |
| INSTRUCTIONS: Shot tested, time tool open a temperature, fluid reconfliction Wireline Logs | and closed, flowing<br>very, and flow rate | g and shu<br>s if gas to                         | t-in pressures,<br>surface test, a     | whether<br>long with | shut-in pre        | ssure reached                | static level, hydro                        | static pressur  | es, botton    | n hole                 |
| Drill Stem Tests Taken (Attach Additional SI   | neets)                                     | ØΥ   | es No                                  |                      |                    | og Formatio                  | on (Top), Depth a                          | nd Datum        |               | ample                  |
| Samples Sent to Geolo  | ogical Survey                              | ΠY   | es 🗹 No                                |                      | Nam                | Тор                          | C  | atum            |               |                        |
| Cores Taken Electric Log Run (Submit Copy)   |  | □ Y  | res 🗹 No<br>res 🗹 No                   |                      |                    |                              |  |                 |               |                        |
| List All E. Logs Run:  |  |  |  |                      |                    |                              |  |                 |               |                        |
|  |  | Repo   | CASING<br>ort all strings set-c        |                      |                    | w Used<br>ermediate, product | ion, etc.                                  |                 |               |                        |
| Purpose of String  | Size Hole<br>Drilled                       |  | ze Casing<br>t (In O.D.)               |                      | /eight<br>s. / Ft. | Setting<br>Depth             | Type of<br>Cement                          | # Sacks<br>Used | Type a        | nd Percent<br>Iditives |
| Surface  | 12-1/4" 8-5/8"                             |  |  | 20#                  |                    | 219'                         | 70/30 poz                                  | 150             | 2% gel, 3% cc |                        |
| Production   | 7-7/8"                                     | 5-1/2"   | •                                      | 14#                  |                    | 4207'                        | EA-2                                       | 100             |               |                        |
|  |  |  |  |                      |                    | -                            | and SMDC                                   | 200             |               |                        |
|  |  | <del>                                     </del> | ADDITIONAL                             | CEMEN                | TING / SQL         | JEEZE RECORD                 |  |                 |               |                        |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone               | Depth<br>Top Bottom                        | Туре   | of Cement                              | #Sac                 | ks Used            |                              | 3  |                 |               |                        |
|  | DEDECRATI                                  | 011 2200   |  |                      |                    |                              |  |                 |               |                        |
| Shots Per Foot   |  |  | RD - Bridge Plug<br>Each Interval Peri |                      | ·                  |                              | ture, Shot, Cement<br>count and Kind of Ma |                 | rd            | Depth                  |
|  |  |  |  |                      |                    |                              |  |                 |               |                        |
|  |  |  |  |                      |                    |                              |  |                 |               |                        |
| TUBING RECORD  | Size<br>2-1/2"                             |  | 175'                                   | Packer               | r At               | Liner Run                    | Yes V No                                   |                 |               |                        |
| Date of First, Resumerd F 5/25/04  | Production, SWD or E                       | nhr.   | Producing Meth                         | nod                  | Flowing            | g 🔽 Pumpin                   | g Gas Lift                                 | Othe            | ər (Explain)  |                        |
| Estimated Production<br>Per 24 Hours   | 0il<br>50                                  | Bbls.  | Gas                                    | Mcf                  | Wate               |                              | ols. G                                     | as-Oil Ratio    |               | Gravity                |
| Disposition of Gas   | METHOD OF C                                | OMPLETIC   | L<br>DN                                |                      |                    | O<br>Production Interv       | val  |                 |               | 40                     |
| Vented Sold  | Used on Lease                              |  | Open Hole Other (Special               | P∈                   | orf. C             | ually Comp.                  | Commingled 4                               | 207'-4214'      |               |                        |

P.O. BOX 1009 McPHERSON, KANSAS 67460-1009 (620) 241-4640

### ACO-1 Completion Form Attachment

June #2 Approx. W/2 E/2 W/2, Section 21-15-22W Trego County, Kansas

Elevation: 2259' KB

KCC
JUL 2004
CONFIDENTIAL

| <b>FORMATION</b> | SAMPLE TOP | <b>DATUM</b> |
|------------------|------------|--------------|
| Anhydrite        | 1609'      | (+650')      |
| Base Anhydrite   | 1652'      | (+607')      |
| Heebner          | 3614'      | (-1355')     |
| LKC              | 3656'      | (-1397')     |
| Stark Shale      | 3872'      | (-1613')     |
| Base KC          | 3920'      | (-1661')     |
| Marmaton         | 3951'      | (-1692')     |
| Pawnee           | 4022'      | (-1763')     |
| Fort Scott       | 4108'      | (-1849')     |
| Cherokee Shale   | 4133'      | (-1874')     |
| Cherokee Sand    | 4207'      | (-1948')     |
| RTD              | 4214'      | (-1955')     |

RECEIVED
JUL 15 2004
KCC WICHITA

DST #1:

<u>Depth</u>: 4134'-4214'. <u>Times</u>: 30-45-30-45. <u>Blows</u>: IF - weak to strong in 20 min; FF - weak to strong in 29 min. <u>Recoveries</u>: 124' MGO (70% oil, 20% gas, 10% mud); 310' MGO (60% oil, 30% mud, 10% gas); and 92' MGO (50% oil, 40% mud, 10% gas). <u>Pressures</u>: IH 2063#, IF 78-198#, ISI 1158#, FF 206-252#, FSI 1131#, FH 1997#

RELEASED FROM CONFIDENTIAL

## **SWIFT SERVICES, INC.**

PO BOX 466 NESS CITY, 67560-0466

## **Invoice**

KCC JUL 1 5 2004

| DATE    | INVOICE# |
|---------|----------|
| 5/4/'04 | 6805     |

CONFIDENTIAL

BILL TO

Hess Oil Company PO Box 1009

McPherson, KS 67460-1009

COMBINE

| TERMS Well  | No. Lease   | County   | Contractor                      | Well Type | Well       | Category | Operator | Job Purpose  |
|---|---|--|---------------------------------|-----------|------------|----------|----------|--|
| Net 30 # :  | 2 June  | Trego  | Mallard Drilling                | Oil       | Deve       | elopment | Wayne    | 5 1/2" Longst.,.   |
| PRICE REFERE  |   | DESCRIPTIO                                     | DN                              | QTY       |            | UNIT P   | RICE     | AMOUNT   |
| 575D<br>579D<br>221<br>281<br>402-5<br>403-5<br>405-5<br>406-5<br>408-5<br>325<br>276<br>283<br>284<br>330<br>276<br>581D<br>583D | Milage Pump Service Two Liquid KCL Mud Flush 5 1/2" Centralizers 5 1/2" Cement Bask 5 1/2" Formation Pa 5 1/2" Latch Down 5 1/2" D.V. Tool & Cement Flocele Salt Calseal Swift Multi-Density Flocele Service Charge Cen Drayage  Subtotal Sales Tax | tet<br>acker Shoe<br>Plug & Baffle<br>Plug Set | RECEIVED JUL 15 2004 CC WICHITA | CO        | YFI<br>NFI | 1        | l        | 75.00 1,500,00 76.001 300.001 176.001 125.001 1,250.001 200.001 22,501 82,501 125.001 2,000.001 45.001 300.00 388.17 |

Thank you for your business.

Total

\$9,925.85



| CHARGE TO: |   |     |       | $\neg$ |
|------------|---|-----|-------|--------|
| HES:       | _ | 012 | CORP. |        |
| ADDRESS    |   |     |       |        |

|    | T | IC | K | ΕŢ | • |   |
|----|---|----|---|----|---|---|
| Nº | , |    | 6 | 8  | 0 | 5 |

|   | '                     |                                       |
|---|-----------------------|---------------------------------------|
| ĺ | CITY, STATE, ZIP CODE | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
|   |                       |                                       |
|   |                       | 2                                     |
| _ |                       |                                       |

| Services, Inc.  |    |                                    | Y, STATE, ZIP CODE |                   |  |  |               |  |  | •                             | PAGE OF 1 2   |  |                  |                   |               |
|---|----|------------------------------------|--------------------|-------------------|--|--|---------------|--|--|-------------------------------|---------------|--|------------------|-------------------|---------------|
| SERVICE LOCATIONS  1. Alexa Coccu   | \$ | WELL/PROJECT N                     | 0.                 | LE                | ASE  | 34vE   | COUNTY/PARISH | STATE  | CITY   | 37                            | <u>ڼ</u> ځ    | <u>,                                      </u> | S-Y-04           | OWNER<br>SAME     |               |
| 2.  |    | TICKET TYPE CO<br>SERVICE<br>SALES |                    | ALLAND            | <i>D</i> &   | RIG NAME/NO. SHIPPED DI                                |               |  |  | AND LE                        |               | 4  | RDER NO.         | 37.12             |               |
| 4.  |    | WELL TYPE                          |                    | 1                 |  | CATEGORY JOB PURPOSE V ENERGY S'/L" 2-STAGE LONGSTEDIG |               |  |  | WELL PERMIT NO. A BEOWELL, KE |               |  |                  |                   |               |
| REFERRAL LOCATION   |    | INVOICE INSTRUC                    |                    |                   |  |  |               |  |  |                               | L             |  |                  |                   |               |
| PRICE<br>REFERENCE  |    | Y REFERENCE/<br>NUMBER             | LOC                | ACCOUNTIN<br>ACCT | G<br>DF  |  | DESCRIPTION   |  | QTY.   | U/M                           | QTY.          | 4<br>U/M                                       | UNIT<br>PRICE    | AMC               | UNT           |
| ราร   |    |                                    | i                  |                   | _  | MILEAGE 12-104   | 2.5           | <del>É</del>                                   | 30   | ME                            |               | 1  | 2,5              | 0                 | 75 00         |
| <u> </u>  |    |                                    | 1                  |                   | -  | PUMP STEUTE  | 2-STAGE       | 9 1  | ļ j  | 170E                          | 4207          | F  | 15000            | 0 15              | <u> </u>      |
| <u> کی </u>   |    |                                    | 1_                 |                   | -  | roang ker  |               |  |  | GAL                           |               |  | 190              | 0 2               | 76/00         |
| <u> 281</u>   |    |                                    | 4                  |                   | -  | MUSTUSH  |               | 3 5  | 500  | T                             |               | ╏  | 6                |                   | 00 00         |
| <u> 402</u>   |    |                                    | 1                  |                   | -  | CHTPALEXES   |               | 0  | 4  | EA                            | 51/2          | <del>!"  </del>                                | 44 0             |                   | 16 00         |
| <u>403</u>  |    |                                    | +1-                |                   | -  | CEMENT BASKET  |               |  | <del>                                     </del>                           | EA                            |               | $\frac{1}{1}$                                  | <u>/25 &amp;</u> |                   | 15/00         |
| <u>405</u>  |    |                                    | +-                 |                   | <del> </del>   | FORMATON PACK  | ,             | ~  | 1  | EA                            |               |  | 1250 0           |                   | <u> </u>      |
| 406   |    |                                    | +                  |                   | ╁—   | LATELY DOWN PU   |               | 100C)  | 1  | EA                            |               | -  | 20010            |                   | 2000          |
| 804   |    |                                    | +                  |                   |  | DV rooi < PWG  | , SCT         |  | <u> </u>   | I CA                          | <i>เร</i> รา  | IFT  | 21500            | 213               | <u> </u>      |
|   |    |                                    |                    |                   |  |  |               |  |  |                               |               |  |                  |                   |               |
| LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and |    |                                    |                    | e,                | REMIT PAYMENT TO:  OUR EQUIPMEN WITHOUT BREA WE UNDERSTO |  |               | (DOWN?<br>)D AND                               | AGRE   | E UN-<br>DECIDED              | DIS-<br>AGREI | PAGE TOTAL                                     | <u>\$</u>        | <u>্</u><br>১১/৩০ |               |
| LIMITED WARRANTY provisions.  |    |                                    |                    |                   | _  | SWIFT SER  | VICES, INC.   | MET YOUR NEED<br>OUR SERVICE W<br>PERFORMED WI | AS<br>THOUT DELAY?   |                               |               |  | #2               |                   | 38 17         |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS  |    |                                    |                    |                   |  | P.O. BOX 466  NESS CITY, KS 67560  785-798-2300        |               |  |  | E EQUIPMENT<br>JOB<br>?       |               |  | TAX              | 95°<br>38         | 10 17<br>5 68 |
| X mel B che  DATE SIGNED  TIME SIGNED  S-4-04  DOS  TAM.  |    |                                    |                    |                   |  |  |               |  | ARE YOU SATISFIED WITH OUR SERVICE?  YES  CUSTOMER DID NOT WISH TO RESPOND |                               |               |  |                  | 992               | 5 8 <u>5</u>  |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket. SWIFT OPERATOR
WAYE Wassy APPROVAL

Thank You!



PO Box 466 Ness City, KS 67560

#### **TICKET CONTINUATION**

No. 6805

| Services           | in Inc.   |       | 7, KS 67560<br>5-798-2300 |          | CUSTOMER HESS OR CORP      |                                       | WELL JU      | DE #2  | DATE<br>5-4-0   | 4                | PAGE OF 2        |
|--------------------|---|-------|---------------------------|----------|----------------------------|---------------------------------------|--------------|--|-----------------|------------------|------------------|
| PRICE<br>REFERENCE | SECONDARY REFEREN<br>PART NUMBER  | CE/ A | CCOUNTING<br>ACCT D       | TIME     |                            | ION                                   | QTY.         | U/M QTY.   | UNIT<br>PRICE   |                  | AMOUNT           |
| 325                | 1 <sup>ST</sup> STAGE   | 1     |                           |          | STANDARD COMOT             | (SA-2)                                |              | Sisk 3   |                 | 25               | 725,00           |
| 276                |   | 1     |                           |          | FLOCELE                    |                                       | 25           | ا الدی   |                 | 90               | 22/50            |
| 283                | ,   | 1     |                           |          | SALT                       |                                       | SSC          | i w F S ff                                       |                 | 15               | 82 50            |
| 284                |   |       |                           |          | CALSEAC                    |                                       | 500          | 1.8、中区色  | ا ا             | 00               | 125,00           |
|                    |   |       |                           | <u> </u> |                            |                                       | 1            |  |                 |                  |                  |
| 330                | 2 th STAGE  | 1     |                           |          | SWEET MULTE DADIO          | doadans y                             | 200          |  | 10              | 00               | 2000 00          |
| 276                |   | 1     |                           | -        | FLOCELE                    |                                       | - ১৩         |  |                 | 90               | 45/00            |
|                    | was a same of the |       |                           |          |                            |                                       | <del> </del> | <del>                                     </del> |                 |                  | <u> </u>         |
|                    |   |       |                           |          | vidan                      |                                       | X            |  |                 |                  |                  |
|                    |   |       |                           |          | ACCUSED NO.                |                                       | WICHITA      |  |                 | $\dashv$         |                  |
|                    |   |       |                           |          |                            | 五元                                    | MC           |  |                 | $\top$           |                  |
|                    |   |       |                           |          |                            | AR<br>ME                              | 10)          |  |                 |                  |                  |
|                    |   |       |                           |          |                            |                                       | Ŝ            |  |                 |                  |                  |
|                    |   |       |                           |          |                            | · · · · · · · · · · · · · · · · · · · |              |  |                 |                  | Î                |
|                    |   |       |                           |          |                            |                                       |              |  | j               |                  |                  |
|                    |   |       |                           |          |                            |                                       |              |  |                 |                  |                  |
| ,                  |   |       |                           |          |                            |                                       |              |  |                 |                  |                  |
|                    |   |       |                           | _        |                            |                                       |              | <u> </u>   |                 |                  |                  |
|                    |   |       |                           | _        |                            |                                       |              |  |                 | _                |                  |
|                    |   |       |                           | <u> </u> |                            |                                       |              | <u> </u>   |                 | _                |                  |
|                    |   |       |                           |          |                            |                                       |              |  |                 |                  |                  |
|                    |   |       |                           |          |                            |                                       |              |  |                 | +                |                  |
|                    |   |       |                           |          | SERVICE CHARGE             |                                       | CUBIC FEET   | 700  | <u> </u>        | +                | 2000             |
| 581                |   |       |                           |          | MILEAGE TOTAL WEIGHT 30445 | LOADED MILES                          | TON MILES    | 300<br>456.675                                   |                 | <u> १०</u><br>१८ | 300 00<br>388 17 |
|                    |   |       |                           |          | 2011/3                     |                                       |              |  | TINUATION TOTAL | 23               |                  |
| ~ .                |   |       |                           |          |                            |                                       |              |  |                 |                  | 3688,17          |

| JOB LOG     |           |   |                       |      | <b>SWIFT</b> | Servi              | ices, Inc.  | DATE S-4-04 PAGE NO           |   |
|-------------|-----------|---|-----------------------|------|--------------|--------------------|-------------|-------------------------------|---|
| CUSTOMER    | 702 CORP, |   | WELL NO.              |      |              | LEASE              | JE.         | JOB TYPE<br>2-SNAGE LONGSNEWG | TICKET NO. 6805                           |
| CHART       | TIME      | RATE<br>(BPM)                           | VOLUME<br>(BBL) (GAL) | PUMF | PS<br>C      | PRESSURI<br>TUBING |             | DESCRIPTION OF OPERATION      |   |
| NO.         | 2230      | (BPM)                                   | (BBL)                 |      | U            | IUBING             | CASING      | on rocklon 2-3-04             |   |
|             | 2230      |   |                       |      |              |                    |             | 00 700469 3 3 0 1             | `   |
|             | 0100      |   |                       |      |              |                    |             | SMOT 51/2" CASELLO DI WEL     | 1   |
|             |           |   |                       |      |              |                    |             | SINET SIZ CHEMO BY WE         |   |
|             |           |   |                       |      |              |                    |             | 70-4214 5                     | ete 4207'                                 |
|             |           |   |                       |      |              |                    |             |                               | 1/2-#/FT 14                               |
|             |           |   |                       |      |              |                    |             | 27 - 16'                      |   |
| A           |           |   |                       |      | 11           | C                  |             | CWMAU282-1,23 62              |   |
|             |           |   |                       |      |              | 5 2004             |             | CAT BSKT - PEN 63             |   |
|             |           |   |                       |      | ,            |                    |             | DI 700LE 1557 70PJ            | 7# 63                                     |
|             |           |   | C                     | ON   |              | ENTIAL             |             |                               |   |
|             | 0330      |   |                       |      |              |                    |             | BREAK CORCUMON                |   |
|             |           |   |                       |      |              |                    |             |                               |   |
|             | 2040      | 11/2                                    | 12                    |      | 1            |                    | 1500        | DROP BALL - START MUDFLUS     | H - SET PACKESHOE                         |
|             | 0410      | 6                                       | 20                    |      | 1            |                    | ş           | PUMP KEL FLUSH                | ·   |
|             | 0420      | Ł <b>ę</b>                              | 24                    |      | /            |                    | 250         | MIX 100 SUS SAZ CUT           | -   |
|             | 6430      |   |                       |      |              |                    |             | WASH OUT PUMP. LEDES          |   |
|             | OYBD      |   |                       |      |              |                    |             | RELEASE LATER DOWN PWG        |   |
|             | 0435      | 61/2                                    | 0                     |      | 1            |                    |             | DEPUNEE PULG                  |   |
|             | 0450      | 6                                       | 102.5                 |      |              |                    | 1800        | PUG BOWY - PST UP LATE        | 1 AN PWG                                  |
|             | 0455      |   |                       |      |              |                    | OK          | RELEASE PST - HELD            |   |
|             |           |   |                       |      |              |                    |             |                               |   |
|             | 0.500     |   | _                     |      |              |                    |             | Deap Du operato pare          |   |
| M           | 0520      |   |                       |      | 4            | RECEIVE            | 1100        | OPEN BY TOOK - CORCUETE       |   |
|             |           | MEN                                     |                       |      |              |                    |             |                               | 78-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
|             | 0830      |   |                       |      |              | VL 1520            | <del></del> | PWG RH-MH                     |   |
|             | OBYO      | Ь                                       | 20                    |      | KC           | C WICH             | IIA .       | PEP HASEDA                    |   |
|             | 0848      | 61/2                                    | 111                   |      | <u> </u>     |                    |             | macronovi - 200 ses sal       | 7   |
|             | 0907      |   |                       |      |              |                    | -CC         | WARAGE RUMPALOUS              |   |
|             | 8090      |   |                       |      |              |                    |             | RECLASE DV CLOSOIG PLUG       |   |
|             | 0910      | 61/2                                    | 0                     |      | <u>/</u>     |                    |             | DESPUEE PWG                   |   |
|             | 0918      |   | 38                    |      |              |                    | 1750        | PWG DOWN - PST UP CLO         | ce 60 7001                                |
|             | 0920      |   |                       |      |              |                    | OK          | REICASE PSE- HEID             |   |
|             |           | W                                       |                       |      |              |                    |             | CORCUPTED 25 SKS COMM         | r ro Por                                  |
|             |           |   |                       |      |              |                    |             | WALK -UP                      |   |
| <del></del> |           |   |                       |      |              |                    |             |                               |   |
|             | 1030      | *************************************** |                       |      |              |                    |             | JOS COMPICAE                  | than for                                  |
|             | <u></u>   |   |                       |      |              |                    |             | WAWS B                        | wer Buje                                  |

# ALLIED CEMENTING CO., INC. 17133 Federal Tax I.D.

REMIT TO P.O. BOX 31

| REMIT TO P.O<br>RU | . BOX 31<br>SSELL, KA  | NSAS 676   | 665                         |  | SERV                                   | VICE POINT:  |                 |
|--------------------|--|--|-----------------------------|--|--|--|-----------------|
| DATE 4-25          | SEC.   | TWP.   | RANGE                       | CALLED OUT                                   | ON LOCATION                            | JOB START  | JOB FINISH      |
| LEASE JUNE         | WELL#  | and the second s | LOCATION BA                 | owner Land                                   | ,                                      | COUNTY   | STATE           |
| OLD OR NEW (       | Circle one)  |  |                             |  | The state of the state of the state of | S. Standard M.   | A way           |
| CONTRACTOR         | 141 11 1   | MRI)   |                             |  | Control of the Park                    | J  |                 |
| TYPE OF JOB        |  | 130 E  | E                           | OWNER  |  |  |                 |
| HOLE SIZE          |  | T.D  | ). 219                      |  |  |  |                 |
| CASING SIZE        |  | a*   | PTH 2/9                     | _ CEMENT                                     |  | Server State |                 |
| TUBING SIZE        | <u> </u>   | (,   | PTH                         | _ AMOUNT ORI                                 | DERED/ \(                              | »() /30  | 25 %            |
| DRILL PIPE         |  |  | PTH                         |  |  |  | Law Yor College |
| TOOL               |  |  | PTH                         |  |  |  |                 |
| PRES. MAX          |  |  |                             |  |  |  |                 |
| MEAS. LINE         |  |  | NIMUM<br>OF JOINT           | _ COMMON                                     |  | _@   |                 |
| CEMENT LEFT        | IN CSC   | Sn   | OE JOINT                    |  |  | _@   |                 |
| PERFS.             | III CSG.   | 1 300 8  | a ^ ,<br>e <sup>2</sup> p - |  |  | _@   |                 |
| DISPLACEMEN        | т<br>-   |  | 14g                         | _ CHLORIDE                                   |  | _@   |                 |
| DISTLACEMEN        |  | 14 450   |                             | ASC  | W At at                                | @  |                 |
|                    | EQU  | JIPMENT  | 1                           |  | KO                                     |  |                 |
|                    |  |  |                             |  | JUL                                    | @  |                 |
| PUMP TRUCK         | CEMENT   | ER Miles   | E/L                         |  | JUL I                                  | 2004   | -               |
| # open of the      | HELPER   | •  | SOUF                        |  | CONFIDE                                | · P  |                 |
| BULK TRUCK         |  |  |                             | ***************************************      | - VOINI IDI                            | -BILIAL  |                 |
| #                  | DRIVER   |  | Culus                       |  |  | @  |                 |
| BULK TRUCK         |  |  | derrated & Fit Will         |  |  | @  |                 |
| #                  | DRIVER   |  |                             |  |  | @  |                 |
|                    |  |  |                             | HANDLING_                                    |  | @  |                 |
|                    |  |  |                             | MILEAGE                                      |  | 1-44   |                 |
|                    | . REI  | MARKS:   |                             |  |  | TOTAL  |                 |
| 13 1000 000        | morphisation of a  |  | RECEIVED                    |  |  | 101111   |                 |
| <u>CANCEN</u>      | Company Control of Second of the Second of t |  |                             |  | SERVIC                                 | Œ  | ٠.,             |
|                    |  |  | JUL 1 5 2004                | DEDELLOS                                     | -                                      |  |                 |
|                    |  |  | KCC WICHIT                  | DEPTH OF JOB                                 |  |  |                 |
|                    | ,  |  | MOO AAIOI II .              | - 01:11 1110011                              | CHARGE                                 |  |                 |
|                    |  |  |                             | EXTRA FOOTA                                  |  | @  |                 |
|                    |  |  |                             | MILEAGE                                      | 3 SAN                                  | <u></u>  |                 |
|                    |  |  |                             | 5 / Lucio                                    | RELE                                   | ASED_  | 3               |
|                    |  |  |                             |  | <del>- FR</del>                        | PA -   |                 |
|                    | e de la companya de l | % ent i  |                             | Marie 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | CONIDIO                                | GAT  |                 |
| CHARGE TO:         | A Comment  | CLL  |                             |  | CONFID                                 | ENLLAL   | ,               |
| STREET             |  |  |                             |  |  | TOTAL  |                 |
|                    |  |  | ZIP                         |  |  |  | •               |
|                    | S1F  | VIE  | ZIP                         | PI   | LUG & FLOAT                            | EQUIPMENT  | Γ               |
|                    |  |  |                             | MANIEOLD                                     |  | (A)  |                 |
|                    |  |  |                             | MANIFOLD                                     |  | <u>w</u>   |                 |
| To Allied Cemen    | ting Co. L   | 30   |                             |  |  | @  |                 |
| You are bearing    | ung CO., II  | IC.  |                             |  |  |  |                 |
| ron are nereby re  | equested to  | rent cem   | enting equipment            |  |  | @  |                 |