

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-147-00609-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-147-97569 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Ray "A" WELL# 7 SEC. 32 T. 5S R. 20 (East ~~West~~)

NE SE SE SPOT LOCATION/QQQQ COUNTY Phillips

990 FEET (in exact footage) FROM 30 (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM 20 (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 198' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3566' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH perfs, CIBP @ 3500'

ELEVATION 2172' / 2175' T.D. 3573' PBDT 3500' ANHYDRITE DEPTH 1695'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866
(company name) (contractor's)

ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6-1-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-26-92 AUTHORIZED OPERATOR/AGENT: Carla J. Davis
(signature)

RECEIVED
STATE CORPORATION COMMISSION
MAY 29 1992
CONSERVATION DIVISION
Wichita, Kansas

(4)

15-147-00609-00-00
WELL RECORD

Company Cities Service Oil Company Well No. 7 Farm Ray "A"
 Location 990' North and 330' West of SE Corner Sec. 32 T. 5 R. 20W
 Elevation 2175 (2172 Gr.) County Phillips State Kansas
 Drlg. Comm. September 27, 1951 Contractor R. W. Rine Drilling Company
 Drlg. Comp. October 5, 1951 Acid None
 T.D. 3569' Initial Prod. Physical Potential: 123 oil, no water, 24 hrs. (11-29-51)

CASING RECORD:

8-5/8" @ 198' cas. 250 sx cement
 5-1/2" @ 3566' cas. 150 sx cement

FORMATION RECORD:

sand, clay & shale	0-1420
shale & shells	1665
anhydrite	1695
shale & shells	2275
shale	2480
shale & lime	2945
lime & shale	3060
lime	3558
cored shale (rec. 4')	3563
cored sand (rec. 3 1/2')	3567
3567 RTD = 3569 SIM	

Corr. Hooker	3283'
Corr. Dodge	3305'
Corr. Landing	3323'
Corr. Reagan	3565'
Penetration	4'
Total Depth	3569'

Fillup:

75' oil in 45 mins. at 3568'
 625' oil in 3 1/2 hrs. at 3569'
 720' oil in 3 1/2 hrs.
 787' oil in 3-3/4 hrs.
 1069' oil in 4-3/4 hrs.
 1297' oil in 5-3/4 hrs.
 1586' oil in 7-3/4 hrs.
 2319' oil in 17-3/4 hrs.

SYFO: 500' 1°
 1000' 1°
 1500' 0°
 2000' 1°
 2500' 0°
 3000' 1°

7-7/8" rotary hole.

RECEIVED
 STATE CORPORATION COMMISSION

MAY 29 1992
 5-29-92
 CONSERVATION DIVISION
 Wichita, Kansas

15-147-00609-0000

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 17, 1992

OXY USA INC
110 S Main 800
Wichita KS 67202

Ray A 7
~~SW NW NW~~ **WFSESE**
Sec. 32-05-20W
Phillips County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators*~~p1384Xbhh~~the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200