

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 035-21832-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: ANSTINE & MUSGROVE KCC License #: 33405
(Owner / Company Name) (Operator's)

Address: P.O. BOX 2444 City: PONCA CITY

State: OKLAHOMA Zip Code: 74602 Contact Phone: (620) 442-0623

Lease: HAMMER Well #: C-1 Sec. 5 Twp. 33 S. R. 6 East West

SW Spot Location / QQQQ County: COWLEY

330 553 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3300 3427 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 85/8" Set at: 198' Cemented with: 85 Sacks

Production Casing Size: 41/2" Set at: 3172' Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3111'-15'

Elevation: 1328' (G.L. / K.B.) T.D.: 3173' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): ACCORDING TO KCC RULES & REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? INFORMATION FROM SCOUT CARD

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: BOB ANSTINE

Phone: (620) 442-0623

Address: P.O. BOX 2444 City / State: PONCA CITY, OK 74602

Plugging Contractor: BRADEN PETROLEUM & WELL PLUGGING KCC License #: 32475
(Company Name) (Contractor's)

Address: P.O. BOX 282 BURDEN, KS 67019 Phone: (620) 222-1252

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01-22-07 Authorized Operator (Agent): James R. Braden (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 **KCC WICHITA**

RECEIVED
JAN 29 2007

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anstine & Musgrove Inc.
P.O. Box 391
Ponca City, OK 74602-0391

February 06, 2007

Re: HAMMER C #1
API 15-035-21832-00-00
SWSESW 5-33S-6E, 553 FSL 3427 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000