

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-10663-00-00
Spot: NESESE Sec/Twnshp/Rge: 31-26S-12W
4290 feet from N Section Line, 330 feet from E Section Line
Lease Name: BINGER Well #: 9
County: PRATT Total Vertical Depth: 4303 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4234		
CIBP		4286		
PROD	5.5	4321	2417	WITH 250 SX CMT
SURF	8.625	625		WITH 400 SX CMT

139.85

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/18/2007 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: FELIX TOBAR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3675' & 5 SX CMT. PLUG AT 660' WITH 10 SX GEL - 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: PARTIAL
Date/Time Plugging Completed: 01/18/2007 2:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:
SANDED BACK TO 3650' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 660' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4250	4260		
4236	4242		
4212	4232		
4150	4160		
3946	3955		
3903	3912		
3889	3895		
3856	3860		
3770	3780		
3753	3762		
3726	3740		

INVOICED
DATE 1-31-07
INV. NO. 2007061286

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.
Plugged through: CSG

District: 01
RECEIVED
JAN 23 2007
KCC Dodge City

Signed Stephen J. Papp
(TECHNICIAN)

RECEIVED
JAN 30 2007
KCC WICHITA

Form CP-2/3