Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: Trans Pacific Oil Corporation					API Number: 15 - 167-20297-0000	
Address: 100 S. Main, Suite 200, Wichita, KS 67202					Lease Name:Sebesta	
Phone: (316) 262 -3596 Operator License #: 9408					Well Number:#2	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 1/22/07 (Date) by: Pat Staab (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Lansing/KC Depth to Top: 2808' Bottom: 2872' T.D.					Spot Location (QQQQ): E/2 _ E/2 _ SW 1320	
Depth to Top: Bottom: T.D					Plugging Commenced: —	
Depth to Top: Bottom: T.D				Plugging Completed: 1/22/07		
Show depth and thickne	ss of all water, oil and gas	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size		Pulled Out
		Surface	252'	8-5/8"		,
		Surface	2950'	5-1/2"		
Express Well Serv run circulate cement fro	tbg to 2700'.Allied Ceme	e character of sent spotted 15 0 sxs down	same depth places sxs 60/40/Pc	aced from (botto oz 10% gel and # hulls, circu	om), to (top) for each plug sed 350# hulls, spot 11 sxs gelate 10 sxs 8-5/8" casir	el @ 2450',
Name of Plugging Contractor: Express Well Service					License #: 6426	RECEIVED
Address: P.O. Box 19, Victoria, KS 67671-0019						JAN 2 9 2007
Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corporation State of Kansas County, Sedgwick , ss.						KCC WICHITA
Gary Sharp				_ (Employee of	Operator) or (Operator) on ab	pove-described well, being first duly
sworn on oath, says: Tha same are true and correc	t, so help me God.	(Signature)	-aug	s herein contain	ed, and the log of the above	-described well is as filed, and the
	SUBSCRIBED and S	WORN TO befo	ore me this	25thday of	January	20 07
	Mlyn	Notary Publi	Lane	My	Commission Expires:	GLENNA E. LOWE

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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