

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: (Date)

by: (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Lansing Kansas City Depth to Top: 2890 Bottom: 3084 T.D.

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows include Surface and Production formations.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Quality Oilwell Cementing. Pumped 120 sx 60/40 Poz w/10% gel and 400# hulls @ 1550'. Swedged into 5 1/2" csg.

Pumped 180 sx 60/40 Poz w/10% gel. Cement circ @ 8 5/8" surface. Plug job witnessed and approved by

Case Morris w/KCC, Hays.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

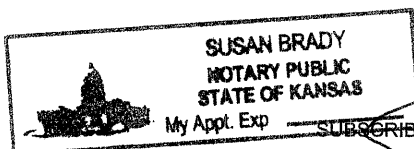
State of Kansas County, Sedgwick, ss.

Susan Sears, Operations Engineer (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Susan Sears

(Address) 250 N. Water, Suite 300; Wichita, KS 67202



SUBSCRIBED and SWORN TO before me this 25th day of January, 2007

Susan Brady My Commission Expires: 11-4-07

Notary Public

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 29 2007

KCC WICHITA

Handwritten notes: PPT, KCC, 2/1/07, per OPS, FTS

Handwritten API Number: 15-167-97665-00-00

API Number: 15-167-97665-00-00 Lease Name: Ebel B Well Number: #4 Spot Location (QQQQ): S4 N2 SW SE 998' 1056 Feet from North / South Section Line 680' 2055 Feet from East / West Section Line Sec. 24 Twp. 14 S. R. 14 East West County: Russell Date Well Completed: 8/41 Plugging Commenced: 1/19/07 Plugging Completed: 1/19/07