Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Gateway Resources, LLC					API Number: 15	1. 065-23232-00-00 PKT -1110 en-Benoit Unit Pen REDINS
Address: 224 S. Crestway, Wichita, KS 67218					Lease Name:	en-Benoit Unit Pen RBDMS
					1	
Phone: (316) 684 -0199 Operator License #: 32657					130 W + 120 '	S of
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					1 2400	.0 4
		•	0 11)	ŕ	Feet from	n North / South Section Line
The plugging proposal was approved on: 10/18/06 (Date) by: Herb Deines (KCC District Agent's Name)					Feet fron	n V East / West Section Line
' (NOO DISTRICT NAME)						8 S. R. 21
	Yes No If not,		ed? Ye	s 🗸 No	County: Graham	
NIA .): List All (If needed attach				Date Well Complete	10/18/06 ed:
NA NA	Depth to Top: Bottom: T.D				Plugging Commenced: 10/19/06	
	Depth to Top: Bottom: T.D			Plugging Completed: 10/19/06		
NA	A Depth to Top: Bottom: T.D.					
Show depth and thickn	ess of all water, oil and	gas formations.				
Oil, Gas or Water Records Casing Record (St					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
NA		Surface	208'	8 5/8	208'	none
NA						
NA						
NA						
10 sx @ 40', 15 s	d 10/19/06 @ 1:15 pm, x Rathole, Total of eted @ 3:30 pm 10/19/0	215 sx 60/40	poz 6%	****		
Name of Plugging Con					License #: 33	575 RECEIVED KANSAS CORPORATION COMMISSION
Address: P.O. Box 307 WaKeeney, Kansas 67672						100 COMMISSION
Name of Party Respon	sible for Plugging Fees:	Gateway Res	ources, Ll	_C - Gary F. (Gensch	JAN 2 9 2007
State of Kansas	County	Sedgwick		, ss.		CONSERVATION DIVISION WICHITA, KS
Gary F. Gensch				(Employee of	f Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: Ti same are true and corr		the facts stateme	nts, and matt	ters herein contai	ined, and the log of the	e above-described well is as filed, and the
		(Address)_22	4 S. Crestw	ay, Wichita, KS	67218	
	SUBSCRIBED an	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	fore me the	2611	Januarv	00.07
ATON NOTA	TY J. LEE RY PUBLIC OF KANSAS	Notary Pu				9/16/08
wiy Appt. E			√ ⁄ision, 130 :	S. Market - Roc	om 2078, Wichita, Ka	nsas 67202