Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.					API Number: 15-159-22519-0000		
							KCC PKT 2/2/07
Address:1670 BROADWAY, SUITE 3300 DENVER, CO 80202						RGAN	per april 3
Phone: (303) 831-4673 Operator License #: 3882					Well Number: 1-36	1 06	- Intent
Type of Well: D & A Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ):		- <u>S/2</u> - <u>SW</u>
The plugging proposal was approved on:(Date)					750 Feet from North / South Section Line		
by: KCC, VIRGIL CLOTHIER (KCC District Agent's Name)					1200_ Feet from East / West Section Line		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. <u>36</u> Twp. <u>20</u> S. R. <u>10</u> East 🗵 West		
Producing Formation(s): List All (If needed attach another sheet)					County: RICE		
NONE	Depth to Top:	Bottom: T.D			Date Well Completed:12/9/2006		
	Depth to Top:	Botton	n: T	.D	Plugging Commenced:	12/9/2006	
	Depth to Top:	Botton	n: T	.D	Plugging Completed: _	12/9/2006	
Show depth and thickness	of all water, oil and gas	formations.					
· · · · · · · · · · · · · · · · · · ·					Surface, Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		SURF	305'	8-5/8"	12/2/2006	NONE	
Describe in detail the mann hole. If cement or other plu CEMENT PLUGS SE 35 SX @ 3300', 35 SX	gs are used, state the c	haracter of sar PIPE (165	ne, depth place	ed from (bottom), to (top) for each plug se		oducing it into the
Name of Plugging Contract	or: SUMMIT DRIL	LING			License #:	30141	
Address: P.O. BOX 200	04 EMPORIA, KS 6	6801-2004					
Name of Party Responsible	for Plugging Fees:	SAMUEL G	ARY JR. & A	ASSOCIATES	S, INC.		***************************************
State ofCOLORA	ADO County,	DEN	IVER	, ss.			
-	THOMAS G. FERTA	AL		(Employee of C	Operator) or (Operator) on	above-described w	ell, being first duly
sworn on oath, says: That same are true and correct,		facts, stateme	nts, and matte				
Santage .		(Signature)_		womas	Terral		
FRETOL MY COM		(Address)	1670 BRC	ADWAY, SU	ITE 3300, DENVER, 0	CO 80202	
7 1	SUBSCRIBED and S	SWORN TO be	fore me this_	25 TH day of	JANUA	ARY	, 2007
10/	minta	h0 + h	4005) , M	y Commission Expires:	Free 6	'
WE CHLOSE	V	Notary Pub	olic [/			TE!	ACIACO.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA