**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: PETROLEUM PROPERTY SERVICES INC.					API Number: <b>15 -</b> 197-20100 ~ <b>00 - 00</b>		
Address: 125 N. MARKET, SUITE 1251, WICHITA KS 67202					Lease Name:		
Phone: (316 ) 265 - 3351 Operator License #: 31142					Well Number: 2		
Type of Well: OIL (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: (If SWD or ENHR)					Spot Location (QQQQ): E2 - NW - NE - 660 Feet from ✓ North / South Section Line 1650 Feet from ✓ East / West Section Line		
The plugging proposal was approved on: 1/5/07 (Date)							
by:Tay	lor Hermen		_ (KCC Distric	t Agent's Name)			✓ East West
Is ACO-1 filed? ✓	Yes No If not, is	well log attach	ed? Yes	s No	County: WABAUN	ISEE	
Producing Formation(s): List All (If needed attach another sheet)  VIOLA  Depth to Top: 2997  Bottom: 3005  T.D. 3005					Date Well Completed: 12/79  Plugging Commenced: 1/8/07		
	Depth to Top:						
	Depth to Top:			i i	Plugging Complete	d: 1/8/07	
			1111-	1.0.			
	kness of all water, oil and gasses or Water Records	as formations.		0-2-5-10			
Formation	Content	From	То	Size	Put In	Pulled Out	
VIOLA	OIL	2997	3005	8-5/8"	200'	NONE	
				5-1/2"	2997'	NONE	
				0-1/2	2331	NONE	
BETWEEN PLU	T 3005' WITH 15 SX; 2NI IGS. PERFORATE @ <sup>2</sup> ) 100 SX 60/40 POZMIX, 2	1345'. PUM	PED 130 S	X 60/40 POZN	/IIX, 4% GEL - S	O SIGNS OF C	EMENT ON
	-	well				02006	216101
Name of Plugging Co	ontractor. Hurrican	Truck s	service	2	License #:_2	30437	percer 13
Address: P O BOX	( 782228, WICHITA K	67278-22	28				Rusann
Name of Party Respon	ontractor. Hurrican (782228, WICHITA K	ETROLEU	M PROPER	TY SERVICES	S INC.		
State of KANSAS	County,	SEDGWIC	K	, SS.			
RONALD S SCHR	AEDER			(Employee of C	nerator) or (Operato	r) an above describ	od wall balan fact dut.
	That I have knowledge of the prect, so help me God.	e facts stateme	ents, and matte	ers herein containe	od, and the log of the	r) on above-described v	ed well, being first duly well is as filed, and the
		(Address)1	25 N. MARKE	T, SUITE 1251, V	WICHITA KS 67202	2	
A ROSA	NN M. SEMPERBED and	SWORN TO b	efore me this _	1st day of F	EBRUARY		. 20 07
ST	IOTARY PUBLIC TATE OF KANSAS,	DOAKI Notary Pu	MSC	1.	commission Expires:	KANSAS CO	RECEIVED REPORATION COMMISSION
So control describerations of transfer of the second new record	N. EXP. <u>ALBEGO</u>					F	FR 0 2 2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS