

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15-037-20,859-  
(For office use only) 00-00

1. Operator S.M.R.I. **OCT 15 1982**

Starting Date 4 / 20 / 82  
Month Day Year

Mailing Address Holiday Inn

**EXPIRES**

County Crawford

Street Address \_\_\_\_\_

City-State Chanute, Kansas Zip Code 66720

Sec. 35 Twp. 27 S. Rng. 23  
East West

Contact person Scott Tucker Phone # 316 431 0850 X216

740 ft. from ~~(N)~~ (S) Line  
Circle Correct Direction

2. Contractor Fred E. Van's Drilling Co.

150 ft. from (E) ~~(W)~~ Line

Street Address Route 5

Exact Spot Location SE/4

City-State Pittsburg, Ks. Zip Code 66762

Nearest Lease Line 150

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Schifferdecker

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. 10-B

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Est. Total Depth 210 ft.

6. Depth of Deepest Fresh Water within 1 mile NONE ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 100 ft.

9. Amount of Surface Casing to be set 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$4.00 FEE PAID  4-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
S.M.R.I.

REMARKS: AC# 1470

Signature of Operator \_\_\_\_\_

By Scott Tucker by Edwin Bachman as agent

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 15 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

24-15-82

**(MAIL IN ENVELOPE)**