## ORIGINAL

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACQ-1 September 1999 Form Must Be Typed

## **WELL COMPLETION FORM**

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33583  | API No. 15 - 099-23732-00-00  |
|--|---|
| Name: Admiral Bay (USA) Inc.   | County: Labette   |
| Address: 14550 E Easter Ave., Ste. 1000  | NE _SW_ NW_ NW Sec. 7 Twp. 33S S. R. 19   East West   |
| Centennial, CO 80112   | 813 feet from S N (circle one) Line of Section  |
| Purchaser: Seminole Energy   | 565 feet from E /(W)(circle one) Line of Section  |
| Operator Contact Person: Steven Tedesco  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (303) 327-7016  | (circle one) NE SE (NW) SW  |
| Purchaser: Seminole Energy  Operator Contact Person: Steven Tedesco  Phone: (303) 327-7016  Contractor: Name: McGown Drilling  License: 5786  Wellsite Geologist: None   | Lease Name: Froebe Well #: 4-7  |
| License: 5786  | Field Name: Wildcat   |
| Wellsite Geologist: None   |   |
| Wellsite Geologist:  | Producing Formation:  Elevation: Ground: 830' Kelly Bushing: 830'   |
| besignate type of completion.  |   |
| New Well Re-Entry Workover   | Total Depth: 872' Plug Back Total Depth: 20'  |
| Oil SWD Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 20' Feet   |
| GasENHRX SIGW  | Multiple Stage Cementing Collar Used? Yes No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 873'   |
| Operator:  | feet death to surface w/ 120 sx cmt.  |
| Well Name:   | Drilling Fluid Management Plan  |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volumebbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No  | ·   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| 5/24/05 5/26/05 waiting on pipe  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R East West   |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
|  |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statistics rules and regulations promulgated to regulation are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements  |
| Signature: Stevehauft  | KCC Office Use ONLY   |
| Title: Exe Cost Date: 9/13/04  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 13th day of Septem  | ber If Denied, Yes Date: 9-29-05 DAW  |
| _  | Wireline Log Received   |
| $20 05$ . $\gamma + \gamma$  | Geologist Report Received   |
| Notary Public: Lena M Sump   | UIC Distribution  |
| O  |   |

| Operator Name: Admiral Bay (USA) Inc.   |  |                          |                                    | Lease                                 | Name:                                  | Froebe   | A.   | _ Well #: 4-7                                | 7  | ·                                       |
|---|--|--------------------------|------------------------------------|---------------------------------------|--|--|--|--|--|---|
| Sec. 7 Twp. 338 S. R. 19 Fast West  |  |                          |                                    |                                       |  |  | A STATE OF THE STA |  |  |   |
| tested, time tool open<br>temperature, fluid reco<br>Electric Wireline Logs                 | and closed, flowing<br>overy, and flow rate  | g and shu<br>s if gas to | t-in pressures,<br>surface test, a | whether sl<br>long with f             | hut-in pre                             | essure reached   | l static level, hydr   | ostatic pressui                              | res, bottom                                  | hole                                    |
| Drill Stem Tests Taken  |  |                          |                                    |                                       | <b>∑</b> L                             | og Forma   | tion (Top), Depth  | and Datum                                    | _ Sa   | mple                                    |
| Samples Sent to Geol  | logical Survey   | □ Y                      | es 🗹 No                            | Name<br>Summit                        |  |  |  | Top Dat <b>277'</b>                          |  | tum                                     |
| Cores Taken   | -  | <b></b> ✓Y               | es No                              | Cherokee/Excello                      |  |  | ello   | 299'   |  |   |
| Electric Log Run  |  | <b></b> ✓Y               | es No                              |                                       |  | hale   |  | 402'   |  |   |
| (Submit Copy)   |  |                          | ,                                  |                                       | Sca                                    | mmon   |  | 464'   |  |   |
| List All E. Logs Run:   |  |                          |                                    |                                       | Teb                                    |  |  | 584'   |  |   |
| Compensated   | Neutron PEL  | Densi                    | tv                                 |                                       | Dry                                    | wood   |  | 699'   |  |   |
| Dual Induction  |  |                          |                                    |                                       |  | sissippian   |  | 772'   |  |   |
|   | The second secon | Repo                     | CASING ort all strings set-c       | RECORD                                | banan d                                | ew Used  | ction, etc.  |  |  |   |
| Purpose of String   | Size Hole<br>Drilled   | Si                       | ze Casing<br>et (In O.D.)          | Wei                                   | ight                                   | Setting<br>Depth   | Type of Cement   | # Sacks<br>Used                              |  | d Percent<br>itives                     |
| Surface   | 12.25  | 8-5/8                    |                                    | 24                                    |  | 20   | Class A  |  |  |   |
| Production  | 6.25   | 4-1/2                    |                                    | 13.3                                  | ······································ | 873'   | owc  | 120  | 2% gel                                       |   |
|   |  |                          | ADDITIONAL                         | CEMENTI                               | NG / SOI                               | JEEZE RECOR  | .D   |  |  |   |
| Purpose: Depth Type of Cement Top Bottom  |  |                          | #Sacks                             |                                       |  |  |  |  |  |   |
| Protect Casing Plug Back TD Plug Off Zone   |  |                          |                                    |                                       |  |  |  |  |  |   |
| ļ   |  | L                        |                                    | L                                     |  |  |  |  |  |   |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs S Specify Footage of Each Interval Perfora |  |                          |                                    |                                       |  | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  De |  |  | Depth  |   |
|   |  |                          |                                    | · · · · · · · · · · · · · · · · · · · | × 4                                    |  |  |  |  | **************************************  |
|   |  | <del></del>              |                                    |                                       |  |  |  |  |  |   |
|   |  |                          |                                    |                                       |  |  |  | ***************************************      |  |   |
|   |  |                          |                                    |                                       |  |  |  |  |  | *************************************** |
| TUBING RECORD   | Size   | Set At                   |                                    | Packer A                              | At                                     | Liner Run  | Yes No   |  | <u> </u>                                     |   |
| Date of First, Resumerd   | Production, SWD or E   | inhr.                    | Producing Meth                     |                                       | Flowing                                | g Dump   | 3 3  | 7. A. S. | er (Explain)                                 |   |
| Estimated Production<br>Per 24 Hours  | Oil  | Bbis.                    | 1                                  | Mcf                                   | Wate                                   |  |  | Gas-Oil Ratio                                | <u>,                                    </u> | Gravity                                 |
| Disposition of Gas  | METHOD OF C  | OMPLETIC                 | 20<br>ON                           |                                       |  | Production Inte  | erval  |  |  |   |
| Vented Sold   | Used on Lease  |                          | ✓ Open Hole  Other (Special        | Perf.                                 |  | Oually Comp.   | Commingled   | 6.   |  |   |

CON ACCIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NUMI | BER    | 4324      |
|-------------|--------|-----------|
| LOCATION    | Brille |           |
| FOREMAN     | SAUS,  | Jahregen. |
| KET         | UKI    | GINAL     |

## TREATMEN'T REPORT & FIELD HICKET CEMENT

| DATE   | CUSTOMER#     | I WE        | LL NAME & NUM    | ADED.        | OFOTION. | T ==:::::       | T          | ·       |  |  |
|--|---------------|-------------|------------------|--------------|----------|-----------------|------------|---------|--|--|
|  | - GOOTOMENT   | VVL         | LL NAIVIE & NOIV | IBER :       | SECTION  | TOWNSHIP        | RANGE      | COUNTY  |  |  |
| 6- >-05<br>CUSTOMER  | 2529          | From        | ebe 4-           | 7            | 7        | 335             | 19 =       | Labette |  |  |
| COSTOWER   | 1             | 1 00        | $\mathcal{A}$    | - A          |          |                 |            |         |  |  |
| MAILING ADDRE  | Docado        | <u> 6AS</u> | Res.             |              | TRUCK#   | DRIVER          | TRUCK#     | DRIVER  |  |  |
| IWAILING ADDRE   |               | *           |                  |              | 418      | Tim             |            |         |  |  |
| CITY   |               | IOTATE      |                  |              | 407      | N-st,           |            |         |  |  |
|  |               | STATE       | ZIP CODE         | ,            | 413-735  | Travis          |            |         |  |  |
| L  |               |             |                  |              |          |                 |            |         |  |  |
| JOB TYPE Cy  | STANCE        | HOLE SIZE   | 103/4            | _ HOLE DEPTH |          | CASING SIZE & W | EIGHT 41/2 | 10,50   |  |  |
| CASING DEPTH_  |               |             |                  |              |          |                 |            |         |  |  |
| SLURRY WEIGHT  | r <u>/3,3</u> | SLURRY VOL_ |                  | WATER gal/sl | <b>c</b> | CEMENT LEFT in  |            |         |  |  |
| DISPLACEMENT / 1.0 DISPLACEMENT PSI 60 MIX PSI 0 RATE 11.5 |               |             |                  |              |          |                 |            |         |  |  |
| REMARKS: Par 1st. Coulation Pan 2 and W/hy /c.             |               |             |                  |              |          |                 |            |         |  |  |
| Run 120 sx lement pumped plus to bottom                    |               |             |                  |              |          |                 |            |         |  |  |
|  | ******        |             |                  | -            | town     |                 |            |         |  |  |
| RECEIVED   |               |             |                  |              |          |                 |            |         |  |  |
| 2 = wcll KANSAS CORPORATION COMMISSION                     |               |             |                  |              |          |                 |            |         |  |  |
|  |               |             |                  | SEP 27       | 2005     |                 |            |         |  |  |
|  |               |             |                  |              |          |                 |            |         |  |  |

| _ |                            |
|---|----------------------------|
|   | CONSERVATION DIVISION      |
|   | ANIBOTISALS FOIR DIAIOIOIA |
| _ | MICHTA VC                  |
|   | <del></del>                |
|   | 3                          |
|   |                            |

| ACCOUNT<br>CODE | QUANITY or UNITS  | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL       |
|-----------------|-------------------|------------------------------------|------------|-------------|
| 5401            |                   | PUMP CHARGE LOGS STORE             |            | 1           |
| 5406            | 4                 | MILEAGE                            |            | 765.00      |
| 5400            | Mc                | Bulk Delivery                      |            | 10,00       |
| 54CZ            | £73'              | Footable                           |            | 240.00      |
|                 |                   |                                    |            | 139.68      |
| 1126            | 1/20, 5/2         | OWC Comen H                        |            | ) ( ( ) ( ) |
| 1105            | 13*               | Halle of all Die Eller             | <b></b>    | 1560.00     |
| 1107            | 151               | Flaseadle                          |            | 14,50       |
| 1110            | 24 C              | lailson, la lai                    |            | 42.75       |
| 101             | 250 <sup>41</sup> | SACT                               |            | 524.40      |
| /118A           | 251               | LAEL                               |            | 200         |
| 1/23            | 4200 gal          | City Water                         |            | 13.26       |
| 4404            |                   | 4/2 Rubber Plus                    |            | .51,24      |
|                 |                   |                                    |            | 38.00       |
| 55011           | · Whic            | Tronsport                          |            | 352.00      |
|                 |                   | A                                  |            | 338.00      |
|                 |                   | ¥                                  |            |             |
|                 |                   |                                    |            |             |
|                 |                   |                                    | SALES TAX  | 151,58      |

**ESTIMATED** 

TOTAL

**AUTHORIZTION**