

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-163-02284-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 11-18-46 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Samson Resources Company OPERATORS LICENSE NO. 5463

ADDRESS Samson Plaza, Two West Second St., Tulsa, OK 74103 PHONE # (918) 583-1791

LEASE (FARM) Cabbage WELL NO. 1 WELL LOCATION SW SW SW COUNTY Rooks

SEC. 7 TWP. 9S RGE. 18 (E) or (W) TOTAL DEPTH 3505 PLUG BACK TD 2915

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. 93,544-C
(C-16,334)

SURFACE CASING SIZE 10-3/4 SET AT 240' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3499' CEMENTED WITH 150 SACKS

PERFORATED AT 3234 to 3423

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Leave Csg in hole and cement down

surface Csg with 150 sacks and down production casing with 300 sacks of

Pozmix (60-40) with no gel and no calcium chloride.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 6, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Melvin Dobson

Melvin Dobson PHONE # (913) 434-2067

ADDRESS P. O. Box 207, Plainville, KS 67663

PLUGGING CONTRACTOR Samson LICENSE NO. 5463

ADDRESS Samson Plaza, Two West Second St, Tulsa, OK PHONE # (918) 583-1791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. J. Davis
(Operator or Agent)

DATE: February 28, 1985

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RECEIVED
STATE CORPORATION COMMISSION
3/4/85
MAR 0 1985
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
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MARGALEE WRIGHT
WILLIAM R. HENLEY
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 4 1985

March 4, 1985

EXPIRES

WELL PLUGGING NOTICE

Cabbage #1
SW SW SW
Sec. 7-9S-18W
Rooks County

Samson Resources Company
Samson Plaza
Two West Second St.
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).