Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Kahan & Associates, Inc.				API Number: 15 -	009-03034 -00.00
Address: P.O. Box 700780 Tulsa, OK. 74170-0780				Lease Name: A1b	ert Oeser West
				Well Number:	1
Phone: (918) 492-9797 Operator License #: 4252				'Spot Location (OQQ)	a): SW SE SW
Type of Well: O\ \ \ (01, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					North / X, South Section Line
The plugging proposal was approved on:(Date)				1650 Feet from	East / X West Section Line
by: Marvin (KCC District Agent's Name)				Sec. 17 Twp. 16	S. R. 11 East X West
ls ACO-1 filed?'YesNo				County: Barto	on
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed	
Depth to Top: Bottom: T.D			Plugging Commence	a: <u>1-19-07</u>	
	Depth to Top: Bottom: T.D			Plugging Completed:	1-23-07
Depth to Top:	Botton	n: T.	D		
Show depth and thickness of all water, oil and gas formations.					
Oil, Gas or Water Records Casing Record (5			Surface Conductor & Production)		
Formation Content	From .	† To	; Size	Put In	Pulled Out
			8-5/8"	280 '	None
·		1	5-1/2"	3329 '	1530 /200'
		:	1		/ ICCC PUN OPZ/3
			1	·	DIVIC NO
Plugged off bottom with sand to 2900' and 5 sxs. cement. Cut casing loose @1530'. pumped 85 sxs. cement & 150# @1500'. pulled up to 1100', pumped 40 sxs. cement and					
100# hulls, layed down rest of casing and circulated 100 sxs. cement & 150# hulls					
to surface. Plugging Complete.					
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 P.O. Box 467 Chase, Kansas 67524 RECEIVED					
Address: P.O. Box 467 C	hase,	Kansas (57524	eriquipa (annountespentational principality and making adjust annountespentation	- TOCIVED
Name of Party Responsible for Plugging Fees: Kahan & Associates, Inc. FEB 12 2007					
State of Kansas County.	Rice		_ , SS.		KCC WICHITA
Mi	ke Kel	50	_ (Employee o	f Operator) or (Operator)	on above-described well, being first duly
swom on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.					
(Signature) The Delen					
(Address) P.O. Box 467 Chase, Kansas 67524					
SUBSCRIBED and SWORN TO before me this 6th day of February . 20 07					
Notary Public My Commission Expires: NOTARY PUBLIC - State of Kansas					
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202					

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