Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Brito Oil Company, Inc.					API Number: 15 - 193-20714-00-00  Steinle		
Address: P.O. Box 104							
		r License #: "	4629		Well Number.	7	
Phone: (316 ) 263 - 8787 Operator License #: 4629  Type of Well: D&A Operator License #: 4629  Type of Well: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SE - NE - SW - 1650		
The plugging proposal	was approved on:			(Date)	2310 Feet fron	n East / West Section L	
by:	√es No If not, is w				Sec. 17 Twp. 1	9 S. R. 32 East 🗸	
	): List All (If needed attach and	-	au'r [ie	:5   110	County: Thomas	NA	
, ,	•	Date Well Completed:					
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D					Plugging Commenced: 12/21/06		
	Bottom: T.D			Plugging Completed: 12/21/06			
	Depth to lop:	Botto	m:	1.D			
Show depth and thickn	ess of all water, oil and gas	formations.					
Oil, Gas o	<u> </u>	1-		Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
		Surface	253	8 5/8	253	0	
Allied Cementing plug	er plugs were used, state the gged as follows: 60/40 Poz, nish @ 10:00pm. Orde	6% gel 1/4#	floseal: 25 sx	k @2640', 100 sx		plug set. ', 10 sx. mouse hole and 15 sx. rath	
	tractor: Murfin Drilling Co.,				License #: 300	RECEIVE FEB 0 5 200 KCC WICHIT	
Address: 250 N. Wa	iter, Suite 300-Wichita	, KS 67202	2			reb 0 5 20	
Name of Party Respons	sible for Plugging Fees: Bri	to Oil Com	pany, Inc.			KCC 1. COL	
State of Kansas		Sedgwick		, ss.		WICHIT	
Raul F. Brito, Preside	ent			/Emanlaria af	On		
sworn on oath, says: The		facts stateme	nts, and mat			r) on above-described well, being firs e above-described well is as filed, ar	
	(	(Signature)					
	CONTRACTOR OF STREET STREET, S	Address) P.	O. Box 104-	Wichita, KS 672	02		
	C - State of Kansas  J. CLARKBSCRIBED and S	, , , , , , , , , , , , , , , , , , , ,	efore me this	x 01	Februa Commission Expires:	2-2-08	