Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator:Timberline Oil & Gas Corporation				API Number: 15 - 151-20236 - 00-00
Address: 4000 Penrose Place Rapid City, S.D. 57702				Lease Name: Briggeman Unit
Phone: (605) 341-3400 Operator License #: 9232				Well Number: 1
				'Spot Location (OQQQ): - W/2 - NW - SW
Type of Well: Oil Docket #: Ooket #: (If SWD or,ENHR)				1980 Feet from North / $\overline{X}$ , South Section Line
The plugging proposal was approved on:(Date)				4950 Feet from X East / West Section Line
by: Steve Pfie	fer	_ (KCC District A	gent's Name)	Sec. 28 Twp. 26 S. R. 12 East X We
Is ACO-1 filed? Yes No If not, is we	ell log attach	ed? Yes	No	County: Pratt
Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D				Plugging Commenced: 1–18–07
Depth to Top: Bottom: T.D			Plugging Completed: 1-22-07	
Show depth and thickness of all water, oil and gas	formations.	-		
Oil. Gas or Water Records	T	C	asing Record (	Surface Conductor & Production)
Formation . Content	From	: To	; Size	Put In Pulled Out
			8-5/8"	377' None
,		!		3560' 2017'
			T 11-2	
		<u> </u>	<u> </u>	
	to 2360 e1 & 50	o' and 4 s	acks ceme nt, pulle	ent. Cut casing loose @2017', pulled ed up to 410', pumped 50 sxs. cement
purited as control of control				Plugging Complete.
Mikala	Tost			
				Inc. License #: 31529 RECEIVED
Address: P.O. Box 467 C				FEB 1 2 2007
Name of Party Responsible for Plugging Fees:	Timber:	line Oil &	Gas Cor	
State of Kansas County.	Rice		_ , \$5.	KCC WICHITA
Mi	ke Kel	lso	(Employee o	of Operator) or (Operator) on above-described well, being first du
	facts statem	ents, and matter	s herein contai	ained, and the log of the above-described well is as filed, and tr
same are true and correct, so help me God.		102 L		l
	Signature),_	D O Do	. 1.67	Change ( 750)
	(Address)			Chase, Kansas 67524
SUBSCRIBED and S	WORN TO	elore me this _	6th_day ol_	February 2007
Alme	1/			
	) J	ryvug	M <sub>)</sub>	ly Commission Expires: NOTARY PUBLIC - State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

