Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| ease Operator: Timberline Oil & Gas Corporation | | | | API Number: | 15 - 151-20,805-0 | Var Der | |
|--|--|---|-----------------|--|---|------------------------|--|
| Address: 4000 Penrose Place Rapid City, S.D. 57702 Phone: (605) 341-3400 Operator License #: 9232 | | | | 1 | Lease Name. III SKIMCII | | |
| | | | | Well Number: | | CP2/3 | |
| | | | garden and | 1 | Spot Location (QQQQ): 30 W SW - NE - SE | | |
| Type of Well. Oil, Gas D&A, SWD, ENHR, Water Supply Well, Calhodic, Othel) The plugging proposal was approved on:(Date) by: Steve Pfiefer(KCC District Agent's Name) Is ACO-1 filed?'Yes No | | | | 1650 Feet Inc | 1650 Feet from North / X South Section Line | | |
| | | | | 3095 Feet In | om X East / W | lest Section Line | |
| | | | | | p. 26 s. n. 12 | | |
| | | | | County:F | County: Pratt KC | | |
| | | | | | leted: | per | |
| Depth to Top: | Botto | om: 7 | ſ.D. | • | enced: 12-26-06 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 12-28-06 | | |
| Depth to Top: Bottom: T.D | | | | Plugging Comple | aled: | | |
| Show depth and thickness of all water, oil and gr | as formations. | • | | | | | |
| Oil, Gas or Water Records | | (| Casing Record (| Surlace Conductor & I | | | |
| Formation Content | From | ! To | : Size | Put In | Pulled Out | | |
| i | | | 8-5/8" | '479 ' | None | | |
| | | ! | 5-1/2" | 3241' | 2200' | | |
| | | Total Control of the | I | or a brooker resident to the second | 4 | | |
| | | | | A describing street. If administrative space A describing to Missing development described in the street of the st | | | |
| Plugged off bottom with sand up to 800', pumped 10 sxs. | d to 2480 | 0' and 5 s | exs. cemen | nt. Cut casir | ng loose @2200' ', pumped 40 sx | ks. cement. | |
| | | | | | 60/40 Pos. | 6% gel. | |
| | openweenshimmen namighburghynysmen my kursysperm | | | | | | |
| Name of Plugging Contractor: Mike | 's Test | ina & Sa | lvage. | Inc. License #:_ | 31529 | | |
| P.O. Box 467 | | | - | | | | |
| | T 1 | ^ | 0:11 | 605 CF | ¬ () | EIVEL | |
| Name of Party Responsible for Plugging Fees: | IMU | erline | CII 4 | (CC | G EB | Z 2007 | |
| State of Kansas County. | Rice | | ss. Pk | Gas Col | 1-TRUOLY | | |
| | Mike Ke | lso | (Employee o | of Operator) or (Operator) | ator) on above CC bad | ACHITAst duty | |
| swom on oath, says: That I have knowledge of the | ie facts statem | nents, and matte | rs herein conta | ined, and the log of | the above-described well | l is as filed, and the | |
| same are true and correct, so help me God. | (Signature), | mit | 200 | len | | | |
| | (Address) | P.O. Bo | x 467 (| Chase, Kan | sas 67524 | | |
| SUBSCRIBED-and | SWORN TO | | | • | | . 2007 | |
| | ,)/ | | | y Commission Expire | NOTADY DUD | 110 01-1-11 | |
| and the second s | Notary P | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Karisas 67202