

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 065-03076-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 4/55

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 267 - 3241

Lease: Diebolt LKC Unit Well #: 1-4 Sec. 17 Twp. 10 S. R. 23  East  West

- S2 - NE - SE Spot Location / QQQQ County: Graham

1650 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 277 Cemented with: 225 Sacks

Production Casing Size: 5 1/2 Set at: 3899 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: LKC 3836-3840

Elevation: 2385 ( G.L. /  K.B.) T.D.: 3905 PBTD: 3869 Anhydrite Depth: \_\_\_\_\_

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Gerstner

Phone: ( 785 ) 421 - 2103

Address: Box 130, East Hwy 24 City / State: Hill City, Kansas 67642

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 Phone: ( 316 ) 267 - 3241

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/31/07 Authorized Operator / Agent: Sue Brady

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
FEB 01 2007  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.  
250 N. Water, Ste 300  
Wichita, KS 67202

February 08, 2007

Re: DIEBOLT UNIT #1-4  
API 15-065-03076-00-00  
S2NESE 17-10S-23W, 1650 FSL 660 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely



Barry Metz  
Deputy Director