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KCC WICHITA

If not explain why? _____Not available

NOV 0 6 2003 STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WCTTD GTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT	II NO API# Was	ber of this we issued, indica	ce apud or co.	5056	
WELL OPERATOR _ F.G. Holl	Company, L.L.C	A	KCC LICE	NSE # 5056	<u>e1</u>
WELL OPERATOR <u>F.G. Holl</u> ADDRESS <u>9431</u> E. Centra	1, Suite 100	name) CITY	Wichita	(Operator	
STATE Kansas	ZIP CODE 67206	-2543 CONTAC	r phone # (316	6) 6 <u>84-8481</u>	
LEASE SCHLOCHTERMEIER					
C E/2 E/2 SE SPOT					
1320 FEET (in exact for				(NOT Lease	Line)
1320 FEET (in exact for	otage; FROM SIN	(CIICIE ONE) MI			
330 FEET (in exact for	otage) FROM (E/W	(circle one) LI	NE OF SECTION	(NOT Lease	Line)
Check One: OIL WELL X	GAS WELL D&	SWD/ENHR V	WELL DOCKE	T#	
CONDUCTOR CASING SIZE					
SURFACE CASING SIZE 8-	-5/8" set at2	58" CEMENT	ED WITH		SACKS
PRODUCTION CASING SIZE	$5-1/2$ " set at $_{-3}$	484" CEMENT	ED WITH		SACKS
LIST (ALL) PERFORATIONS ar	d BRIDGEPLUG SET	s: 3444'-3	448' Arbu	ıckle	
1813'KB	3485!	N/A		567 '	
ELEVATION 1813'KB (G.L./K.B.)	T.D. PBT	D ANH	Stone Cori	al Formation	on)
CONDITION OF WELL: GOOD					

RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____PHONE# (620 793-0195/(620) 786-5783(cell) Rob LOng ___City/State ___Belpre, KS. 67519 ADDRESS P.O. BOX 158 PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925 (company name) (compa (contractor's) Not known PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT Loweness Mpanje DATE: 1 /05/2003 AUTHORIZED OPERATOR/AGENT: (signature)

(If additional space is needed attach separate page)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No. 1 IS ACO-1 FILED?

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DUKE DRILLING			7-21-11W 2 SCHLOCHTERMEIER 8-22 E2 SE				
Contr. DUKE	DRLG			*	STAFFORD	County	
E 1813 RBCom	m 6-1-	28Comp.	8-1-58	_IP_	25 BOPD	· · · · · · · · · · · · · · · · · · ·	
Tops	Depth	Datum	Casing				
ANH	567	1246	8" 258	•			
			5" 3484				
					031		
LANS	3148	-1335	PERF 344	44-48	: ACID 500		
			SWB 5 BC	0 & 2	BWPH		
					angus s		
CONG	3386	-1573			124		
					1		
ARB	3410	-1597	SANDAGO	POOL			
			 	1			
TD	3485	-1672	+ + + -	}			
INDEPENDENT DIL & GAS SERVICE WICHITA, KANSAS			+++				