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KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15.035.30164.0001 (PLEASE TYPE FORM and File ONE Copy)

API # 12-06-65 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/04*

WELL OPERATOR J & L OIL ENTERPRISE KCC LICENSE # 6203
(owner/company name) (operator's)

ADDRESS P.O. BOX 173 CITY WINFIELD

STATE KANSAS ZIP CODE 67156 CONTACT PHONE # (620) 221-3565

LEASE HUSTED WELL# 3 SEC. 5 T. 33s R. 4 (~~East~~ West)

-NW - SE - SW SPOT LOCATION/0000 COUNTY COWLEY

990 FEET (in exact footage) FROM SXX (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM EXX (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-24922

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 85/8" SET AT 207' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 51/2" SET AT 3229' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3196 TO 3229

ELEVATION 1229 T.D. 3229 PBDT _____ ANHYDRITE DEPTH _____
(XXX./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO KCC RULES & REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? INFORMATION FROM KCC FORM U 7

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DICK GOLIGHTLY PHONE# 620 221-3565

ADDRESS P.O. BOX 173 City/State WINFIELD, KS 67156

PLUGGING CONTRACTOR BRADEN PETROLEUM & WELL PLUGGING CO. KCC LICENSE # 32475 *6/04*

ADDRESS P.O. BOX 282 BURDEN, KS 67019 (company name) PHONE # 620 438-2856 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-03-03 AUTHORIZED OPERATOR/AGENT: James R Braden
(signature)