

TO:
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING
 130 SOUTH MARKET, SUITE 2078
 WICHITA, KANSAS 67202

API Well Number: 15-151-21535-00-00
 Spot: W2NENWSW Sec/Twnshp/Rge: 28-26S-12W
2310 feet from S Section Line, 4510 feet from E Section Line
 Lease Name: BRIGGEMAN Well #: 11
 County: PRATT Total Vertical Depth: 4480 feet

Operator License No.: 9232
 Op Name: TIMBERLINE OIL & GAS CORPORATIO
 Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3160		
CIBP		3425		
CIBP		3465		
CIBP		3500		
CIBP		4280		
PROD	5.5	4480	2024	WITH 250 SX CMT
SURF	8.625	313		WITH 250 SX CMT

\$ 145.60

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/24/2007 1:30 PM
 Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
 Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
 Date/Time Plugging Completed: 01/24/2007 4:00 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

CEMENT RETAINER @ 4294'. SAND TO 3025' & 4 SX CMT. BAILER STUCK & ABANDONED @ 3000'. SAND AND PLACE 5 SX CMT ON TOP OF BAILER. 1ST PLUG AT 730' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4365	4369		
4347	4357		
4345	4347		
4298	4302		
4290	4292		
4083	4090		
3507	3513		
3473	3477		
3440	3444		
3166	3169		
3078	3083		

INVOICED
 DATE 2-6-07
 INV. NO. 2007061309

RECEIVED
 KANSAS CORPORATION COMMISSION

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND CEMENTING.

FEB 02 2007

Plugged through: CSG

CONSERVATION DIVISION
 WICHITA, KS

District: DT
RECEIVED
 JAN 29 2007
 KCC Dodge City

Signed Jerry W. Stapleton PRATT
 (TECHNICIAN)

[Handwritten signature]