

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-05124-00-00  
Spot: N2SWSE Sec/Twnshp/Rge: 24-14S-14W  
990 feet from S Section Line, 1980 feet from E Section Line  
Lease Name: EBEL B Well #: 4  
County: RUSSELL Total Vertical Depth: 3364 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3155	0	w/150 sxs cmt
SURF	8.625	339	0	w/125 sxs cmt

\$ 109.33

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/19/2007 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed  
Plugging  
Method:

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 01/19/2007 11:00 AM KCC Agent: CASE MORRIS

**Actual Plugging Report:**

Perforated at 745' and 1500'.  
Casing parted at approximately 420'.  
Ran tubing to 1550'.  
Circulated with 120 sxs 60/40 pozmix - 10% gel with 400# hulls.  
POOH. Tied onto casing and pumped 180 sxs cement.  
Cement circulated up backside.

Perfs:

**INVOICED**  
DATE 2-12-07  
INV. NO. 200 7061328

Remarks: QUALITY CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed

*Case Morris*  
(TECHNICIAN)

JAN 25 2007

RECEIVED  
KANSAS CORPORATION COMMISSION Form CP-2/3  
FEB 07 2007  
CONSERVATION DIVISION  
WICHITA, KS

*PK*