

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-07785-00-00  
Spot: SWSWSE Sec/Twnshp/Rge: 12-15S-14W  
330 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: EICKMAN A Well #: 1  
County: RUSSELL Total Vertical Depth: 3389 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3345	0	w/200 sxs cmt
SURF	8.625	350	0	w/115 sxs cmt

**\$ 110.14**

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/10/2007 11:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed  
Plugging  
Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 01/11/2007 4:30 PM KCC Agent: CASE MORRIS

**Actual Plugging Report:**

Perfs:

Perforated at 250' - 850' - 1600'.  
Ran tubing to 1550'.  
Pumped 380 sxs 60/40 pozmix - 10% gel with 400# hulls.  
Pulled to 1023' - pumped 275 sxs cement with 600# hulls.  
POOH. Let set overnight.  
01/11/2007  
Ran tubing to 1000' - circulated with 120 sxs cement with 600# hulls.  
POOH. Pumped 20 sxs cement.  
Max. P.S.I. 100#.  
15 sxs cement down backside.

**INVOICED**  
DATE 2-12-07  
INV. NO. 2007061328

Remarks: QUALITY CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed Case Morris  
(TECHNICIAN)

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

**FEB 07 2007**

CONSERVATION DIVISION  
WICHITA, KS

**JAN 24 2007**

*PT*