

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-20236-00-00  
Spot: W2NWSW Sec/Twnshp/Rge: 28-26S-12W  
1980 feet from S Section Line, 4950 feet from E Section Line  
Lease Name: BRIGGEMAN UNIT Well #: 1  
County: PRATT Total Vertical Depth: 3561 feet

Operator License No.: 9232  
Op Name: TIMBERLINE OIL & GAS CORPORATIO  
Address: 4000 PENROSE PLACE  
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3500		
PROD	4.5	3560	2016	WITH 400 SX CMT
SURF	8.625	377		WITH 325 SX CMT

\$ 115.73

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/22/2007 10:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: FELIX TOBAR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND 50' ABOVE PERFS WITH 4 SX CMT. PLUG AT 730' WITH 10 SX GEL & 50 SX CMT. PLUG AT 410' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 01/22/2007 11:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND TO 2360' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 730' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 410' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

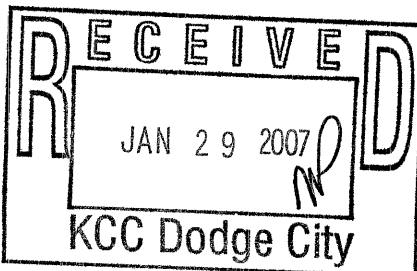
Top	Bot	Thru	Comments
3504	3506		
3131	3134		
3112	3120		
2849	2853		
2677	2681		
2670	2682		
2654	2657		
2411	2415		

INVOICED  
DATE 2-7-07  
INV. NO. 2007061316

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND CEMENTING.

Plugged through: CSG

District: 01



Signed Stephen J. Pfeifer  
(TECHNICIAN)

RECEIVED  
FEB 05 2007  
KCC WICHITA