

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-20710-00-00  
Spot: NESESE Sec/Twnshp/Rge: 12-15S-14W  
990 feet from S Section Line, 330 feet from E Section Line  
Lease Name: EICHMAN A Well #: 22  
County: RUSSELL Total Vertical Depth: 3326 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3323	0	w/220 sxs cmt
SURF	8.625	361	0	w/250 sxs cmt

\$ 108.10

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/11/2007 2:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed  
Plugging  
Method:

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 01/11/2007 4:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perforated at 1600' - 850' - 350'.  
Ran tubing to 1550'.  
Circulated with 230 sxs 60/40 pozmix - 10% gel with 600# hulls.  
POOH. Pressured backside to 500# P.S.I.  
Tied onto casing and pumped 30 sxs cement.  
Max. P.S.I. 700#. S.I.P. 400#.

Perfs:

**INVOICED**  
DATE 2-12-07  
INV. NO. 2007061328

Remarks: QUALITY CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

JAN 24 2007

RECEIVED  
KANSAS CORPORATION COMMISSION Form CP-2/3  
FEB 07 2007  
CONSERVATION DIVISION  
WICHITA, KS