

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-21311-00-00
Spot: W2E2SW Sec/Twnshp/Rge: 24-14S-14W
1320 feet from S Section Line, 3630 feet from E Section Line
Lease Name: EBEL A Well #: 15
County: RUSSELL Total Vertical Depth: 3287 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3286	0	w/250 sxs cmt
SURF	8.625	770	0	w/550 sxs cmt

\$ 106.83

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/22/2007 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/22/2007 12:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Casing leak at approximately 2200'.
Ran tubing to 1550'.
Circulated with 180 sxs 60/40 pozmix - 10% gel with 500# hulls.
POOH. Pressured backside to 400# P.S.I.
Topped off with 20 sxs cement.

Perfs:

INVOICED
DATE 2-12-07
INV. NO. 2007061328

Remarks: QUALITY CEMENTING COMPANY.

Plugged through: CSG

District: 04

10

Signed _____

Case Morris

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-2/3

FEB 07 2007

CONSERVATION DIVISION
WICHITA, KS

JAN 24 2007

AM

CITIES SERVICE CO.
 700 SUTTON PLACE BLDG
 WICHITA, KS 67202

#15 EBEL "A"

24-14-14W
 C W/2 E/2 SW

CONTR WOODMAN & IANNITTI DRLG CTY RUSSELL

GEOL _____ FIELD HALL-GURNEY

E 1793 KB CM 6/1/79 CARD ISSUED 7/14/79 IP P 28 BO & 226 BWPD

LKC 2926-3129

7 ZNS

+	+	+
+	+	+
+	+	+

API 15-167-21,311

LOG TOPS	DEPTH	DATUM
TARK	2365	- 572
HEEB	2860	-1067
TOR	2878	-1085
LANS	2924	-1131
BKC	3132	-1339
GR WSH	3198	-1405
RTD	3287	-1494

8-5/8" 770/550sx, 4 1/2" 3286/250sx

NO DST'S

MICT - CO, PF (LANS) 6/2926-29, 6/
 2947-50, 12/2958-64, 6/3009-12, 4/3008-
 79, 10/3095-3100, 10/3115-20, AC 2500 &
 400# SALT & 40 BSW, REC LD, POP, P
 20 BO & 207 BWPD

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS