

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: OXY USA Inc.
 Address: P. O. Box 2528
 Phone: (620) 629-4200 Operator License #: 5447
 Type of Well: D & A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 10/27/2006 (Date)
 by: Richard Lacy (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 081-21683-0000
 Lease Name: Victory Morrow Lime Unit
 Well Number: 304
 Spot Location (QQQQ): _____ - C - NE - SW
1980 Feet from North / South Section Line
1980 Feet from East / West Section Line
 Sec. 28 Twp. 30S S. R. 33 East West
 County: Haskell
 Date Well Completed: 10/27/2006
 Plugging Commenced: 10/27/2006
 Plugging Completed: 10/27/2006

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		1829	Surface	8-5/8	1822	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

100 sx @3100'; 50 sx @1860'; 40 sx @800'; 20 sx @60'

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
 Address: 250 N. Water, Suite 300, Wichita KS 67202

Name of Party Responsible for Plugging Fees: OXY USA, inc.
 State of Kansas County, Seward, ss.

Rafael Bacigalupo (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

ANITA PETERSON
 Notary Public - State of Kansas
 My Appt. Expires October 6, 2009

(Signature) [Signature]

(Address) 1701 N Kansas, Liberal KS 67901

DESCRIBED and SWORN TO before me this 1st day of Feb. 2007

Anita Peterson My Commission Expires: Oct. 1, 2009
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 07 2007

**CONSERVATION DIVISION
 WICHITA KS**