Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

			N.A.K. 62	2-3-117			KCCPK
.ease Operator: <u>Harry</u>	A. Spring			1	API Number	15 . 051 – 2559	8-0000 S/13/0
Address: P.O. Box 1788 Ardmore, OK 734					Lease Name	Keller ${\cal B}$	Per interi
Phone: (580) 226-3800 Operator License #: 32210					Well Number:	B-1	
							- NE - NE
Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): NW - NE - NE		
The plugging proposal was approved on: $1-13-07$ (Date)					1225 Feet from X East / West Section Line		
by: Herb Deines (KCC District Ag				,		rom \triangle East / \square	
harried housed				No	County: E1	•	East & West
Producing Formation(s): List All	(If needed attach anot	her sheet)	tl t-	I ·	Date Well Comp	leted: 1-13-0	
11/11	: T.C		Plugging Comm	enced: 1-13-07			
		T.D Plugging Completed: 1-13-07					
			·				
Show depth and thickness of all Oil, Gas or Water		formations.		naina Danaud //	Danford Constitution C	Physical Company	
	Content	From	To	Size	Surface Conductor & Put In	Pulled Out	
			209	8 5/8	209	0	
				0 3/0			

25 sx plug 37 40 sx plug @ 60/40 6% gel1	05'. Cover	Arb,	25 sx p	olug @	1575 ', 10	00 sx @ 800	
3,1,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3			. 40 -				
	murfi		lling	- co.; :	the	N/4/ 30	1.01.
				nc.	License #:	N/A 30	<i>604</i>
	21 D 1	.1, KS	67665				
P O Box	31 Russel				<u> </u>	*	VCC PET
Address: P.O. Box	П	Thunder		Gas, L	LC Strip	g. HARRY A	16CC PET 2-13-07
Name of Plugging Contractor:	П	Thunder		Gas, L	LC String	g. HARRY A JENNY	A-13-07 per CP-X

FEB 0 8 2007

CONSERVATION DIVISION WICHITA, KS

