Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - 065-23272-0000	
Address: 250 N. Water, Suite 300					Lease Name:	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: #2-34	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					330 _); NE
The plugging proposal was approved on:(Date)					220	East / West Section Line
by: (KCC District Agent's Name)					Sec. 34 Twp. 10 S. R. 21 East West County: D&A Plugging Commenced: 1/18/07 Plugging Completed: 1/19/07	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D					Plugging Completed.	
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Wa					Surface Conductor & Produc	
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	210'	8 5/8	210'	0
					-	· · · · · · · · · · · · · · · · · · ·
			ş ' '			
		y gase the			The second second	
	ged hole with 60/40	Poz, 6% ge	el as follows	: 25 sx @ 3	3700', 25 sx @ 1630'	g set. , 100 sx @ 950', 40 sx @ 260', . Orders from Jay Pfeifer, KCC,
Hays.						
	Murfin Drilling Co	mpany Inc			3060	6
Name of Plugging Contracto				n	License #: 3060	
Address: 250 N. Water, Suite 300; Wichita, KS 67202						KANSAS CORPORATION COMMISSION
Name of Party Responsible			g Compai	ny, Inc.		FEB 0 8 2007
State of Kansas County, Sedgwick , ss.						CONSERVATION DIVISION
Susan Sears, Operati	ons Engineer			(Employee of	Operator) or (Operator) o	WICKITA, KS on above-described well, being first duly
sworn on oath, says: That I	have knowledge of the	facts statemen	ts, and matters			pove-described well is as filed, and the
same are true and correct, s		Signature)	Ausa	inA	ears	The second section of the sect
A NO	SAN BRADY		N-Water	Suita Son I	Wichita, KS 67202	anne a la a casa e de deservición de la deservición de la defensa de la
	TARY PUBLIC TE OF KANSAS		_			
My Appl.			_			, 20 07
My Appt.	TARY PUBLIC TE OF KANSAS		e) e me this _7	th day of		1-4-07