STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-21275-00-00 Werner LEASE NAME WELL NUMBER

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

4390 Ft. from S/# Line of Section (circle one)

				2970 Ft.	from E/# Line o	f Section (circle one)
LEASE OPERATOR White Eagle Resources				LOCATION	SE - NE	<u>- NW-</u>
ADDRESS 881 W. Chestnut Circle DITY, STATE, ZIP Couisville, Col. 80027				SEC TWP S. RGE/ 8 Ø) or (W)		
				COUNTY ROOKS		
PHONE#(877 ) 604-6888 OPERATORS LICENSE NO. 3/43 0				Date Well Completed 5/1981		
• • • • • • • • • • • • • • • • • • • •			Date	Plugging Comm	nenced 8/16	101
(Oil	, Gas, D&A, SWD, Input, Wa	ter Supply Well)			oleted 8/16	
The plugging proposal	l was approved on . 8	110/01			<del></del> /	(date)
oy Rich Wi				•	(KCC I	District Agent's Name)
* * * * * * * * * * * * * * * * * * * *	If not, is well					,
Producing Formation(	s) Top T-1; Top T-	3 L-KC R"	Depth t	to Top 3/30	O Bottom 33	395 T.D. 3544
	ness of all water, oil and		,			
OIL, GAS OR WATER RE	•	gus formations.			c	ASING RECORD
FORMATION	CONTENT	FROM	То	SIZE	PUT IN	PULL OUT
TORINATION	CONTENT	0				
			207	85/8		
		0	3544	5/2	-	
Pumped 5	syy feet each set.  sxs 60/40 pozu  280 sxs of 60/  ure 1500#	40 pozmin	w/ 10% g.	85/8-N	10x pressure	600 SIP 1
	1115	nal description is	necessary, use <u>R</u>	ACK of this to	rm.)	•
Name of Plugging Con	tractor Mind	Cementing			RF	CEIVED
License No	1 2 2	// 1/ -			1 1	1/12/01
Address 45 0	uncoln of K	ussell Rs.	2 -		SE	P'12 2001
1/ Colo	DIBLE FOR PLUGGING FEES:	White Egg		es	KC	C WICHITA
STATE OF TOP OF	COUNTY OF			_,ss.		
duly andy	That I have knowledge of					ibed well, being first
well as filed that the	he same are true and corre	ct, so help me God.	into, and matters	nerem contan	ned and the tog o	The above-described
(Signature) Ram	dy Weigel	•				
(Address) 2190	16 Rd Plaine	ille Kr. 626	.63			
SUBSCRIBED AND S	WORN TO before me this $\underline{\mathscr{S}}$	Oth day of A	ugust	, <del>19</del>		
	the about the first said and the	S. S. Sta	he r	NOTARY PUBLIC - SI	tate of Kansas	
My Commission Ex	pires: <u>03-05-02</u>	Notary Pub	ot ic	S. J. ST		Form CP-4

Revised 12-92

My Appt. Exp. <u>03-05-02</u>