15-163-03465-00-00 WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail & Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita Kansas

or

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Rooks		Cou	inty. Sec. 8	. Twp9 Rge	e( <i>E</i> ) <b>]</b>	L8(			
NORTH		Location as "NE¼NW¼SW¼" or footage from lines 330 E 330 S of W/4								
		Lease Owner Cities Service Oil Company  Lease Name Smith H Well No. 1  Office Address Bartlesville, Oklahoma								
	•			Dry Hole)D						
	Date well com	pleted1	6-18	•••••			194			
		Application for plugging filed								
		Application for plugging approved 10-19 Plugging commenced 10-19					19_4			
		Plugging completed								
	reason for aba	Reason for abandonment of well or producing formation. Dry hole								
	If a producing			st production						
				ation Division or						
Locate well correctly on above Section Plat	menced?	Yes		***************************************	*					
ame of Conservation Agent who s	upervised plugging of the	nis well	Mr. C. D	. Stough						
oducing formation Top Ar			2.* Botto	om	Total Depth of	Well3555	]			
ow depth and thickness of all wat OIL, GAS OR WATER RECOR	,	ns.								
OIL, GAS OR WATER RECOF	LD8					CASING REC	OR.			
Formation	Content	From	То	Size	Put In	Pulled Ou	ut			
Top Arbuckle	Water			8 5/8"	240	None				
			1							
					***************************************					
	··	1	1		1					
	····	1								
				••						
						112014	7			
Correspondence regarding this dress	well should be addressed	Citi	R. C. Co es Servi	oper	any					
ATE OF Kansas	COUN'	TY OF	Barton		38	The state of the s				
Mr. James Po	rter	(em	plovee of ow	ner) or (ZECZZZ	SECRETER) of the	ahove-decarit	od			
ng first duly sworn on oath, says cribed well as filed and that the	: That I have knowledge	ge of the facts, st ct. So help me (	tatements, and decided and dec	nd matters herein	contained and	the log of the	abo			
		(Signature)	150	ms V	min					
SUBSCRIBED AND SWORN TO before	re me this. 4H	Box day of	L/	Russell, Ka	nsas ddress) , 1944	7				
_	*			N.D	Smith					
commission expires 3-12:	-1951				The second second	Notary Pu	iblic			
with ingrises are annual to the contract of th	LÚGGING	22-237 7-	47—10M			****				
d 900000	B I E E PRINTER PRINTERS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN	O COLUMN TO SHOW								

## WELL RECORD

15-163-03465-00-00

*								
Com	pany Cities Se	rvice vil Co.	Well No	1	Farm	Saith		
Loca	tion 330* Sout	h and Wor in	st of 1/4 a	722.02	Sec		3	R. 18-7
Eleva	ation 2079 (207	County	Ecolo		Sta	te	Kanses	
Drlg.	. Comm. Josober 6	. 1947	Contra	ctor	Zao na	illing C		42 + 5- + 50 4 44 5 44 5 74 + 10 4 11 H
Drlg	. Comp. October 1	7, 1947	Acid	None	·····			
T. D		Initial Prod	None - Dr.	7 1520 (F.	& A. 10	19-47)		
	CLEATER BEACHER : Self 8 240 1	em. 200 se es 00 / C. C.	est end	To A	insing rbuckle mtics Depth			32691 35221 351 35551
	Pontation and some clay & post rock shale & shells		0-40 260		som to Tecore			
	Shele & sanî Shele & sanî Shele Shele & lime		605 1520 2345 2475		sten ter , recover			<b>\$</b>
	shele & lime shele & shells shele & lime		2540 2620 2686 2775	STO	500°		· · · · · · · · · · · · · · · · · · ·	
	shale & shells shale & lime lime & shale		2545 2305 2395				•	
	lime lime & shele		3074 31.90	:	,		· .	
	lime shale & lime lime		3330 3433 353 1 7)					

FILE SEC & T 9 R 18 L BOOK PAGE 14 LINE 37

Received
11/20/47