

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23365-00-00  
Spot: SWSENE Sec/Twnshp/Rge: 8-9S-18W  
2300 feet from N Section Line, 1200 feet from E Section Line  
Lease/Unit Name: LINDSEY Well Number: 1-8  
County: ROOKS Total Vertical Depth: 3585 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 221 **\$116.51**

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/26/2003 9:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (308) 345-5010

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.  
No arbuckle cut.

Plugging Proposal Received By: PAT STAAB Witness Type: Plugging Operations Were Not Witnessed  
Date/Time Plugging Completed: 03/26/2003 10:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 1430' w/25 sxs.  
2nd. Plug at 850' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
No mousehole.

RECEIVED  
3/31/03  
MAR 31 2003  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed *Patricia Staab*

(TECHNICIAN)

INVOICED

DATE 3-31-03

WELL NO. 2003061362

Form CP-2/3

MAR 28 2003