

6010153

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22384-00-00

SE, SEC. 8, T. 9 S, R. 18 W/2
990 feet from W/S section line
990 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5354

Lease Name Bartlett Well # 1

Operator: Southern States Oil Co.

County Rooks

Name & Address Box 1365

Well Total Depth 3530 114.73 feet

Great Bend Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Iannitti License Number 5122

Address Box 308 Great Bend Ks.

Company to plug at: Hour: 10 AM Day: 12 Month: 6 Year: 19 84

Plugging proposal received from Vernon Dunlap

(company name) Woodman & Iannitti (phone) 913 792-2921

were: Order 210 sx. cement 50/50 pozmix 6% gel 3% ed. G.

1-sx hulls 1- 8 5/8 plug 1-sx. Flow Seal

Heavy mud between all plugs

Pump cement down drill pipe.

Elev. 2050 Anhydrite 1406-43 Arbuckle 3511

Dakota. 1500 Plugging Proposal Received by Dale F. Balthazar
550 = 850 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ (Part) _____ None _____

Operations Completed: Hour: 3:30 PM Day: 12 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3510 for 30 mi.

25 sx @ 3510

25 sx @ 1420

100 sx @ 850 mixed with 1sx. flow seal.

40 sx @ 300 dumped 1-sx hulls pushed plug to 40'

10 sx @ 40

Remarks: 10 sx in Rat Hole Cementing to Sun
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.
INVOICED
7-3-84 DATE checked plug.

Signed Dale F. Balthazar (TECHNICIAN) 6-22-84

INV. NO. 2281

JUL 17 1984 AUG 3 1984

FORM CP-2/3 Rev. 01-84

RECEIVED
STATE CORPORATION COMMISSION
7/25/84
JUN 25 1984

CONSERVATION DIVISION
Wichita, Kansas