

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23374-00-00  
Spot: S2S2NE Sec/Twnshp/Rge: 7-9S-18W  
2300 feet from N Section Line, 1261 feet from E Section Line  
Lease/Unit Name: PALMBERG Well Number: 1-7  
County: ROOKS Total Vertical Depth: 3600 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 217

#117<sup>50</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/12/2003 1:40 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 210 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Spot all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: Plugging Operations Were Not Witnessed  
Date/Time Plugging Completed: 06/14/2003 5:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 3475' w/25 sxs.  
2nd. Plug at 1450' w/20 sxs.  
3rd. Plug at 830' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
15 sxs in rathole.

RECEIVED  
JUN 20 2003  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed. Schumacher  
(TECHNICIAN)

INVOICED

DATE 6-20-03

WEL. NO. 2003061660

6/19/03  
JUN 19 2003