

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23268-00-00
Spot: SWNWNW Sec/Twnshp/Rge: 26-10S-22W
1080 feet from N Section Line, 330 feet from W Section Line
Lease Name: SHIMEK Well #: 1-26
County: GRAHAM Total Vertical Depth: 4070 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	210		

132.28

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/17/2007 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: AMERICAN WARRIOR, INC. Phone: (620) 275-7461

Proposed Plugging Method: Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 01/17/2007 5:00 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

1st. Plug at 3950' w/25 sxs.
2nd. Plug at 1825' w/25 sxs.
3rd. Plug at 1025' w/100 sxs.
4th. Plug at 260' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 2-15-07
INV. NO. 200 7061339

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Jay Pfeifer

(TECHNICIAN)

RECEIVED

FEB 12 2007

Form CP-2/3

KCC WICHITA

FEB 07 2007

ACT