

6010415

API NUMBER 15-163-19285-00700
SW-NW-SE-SW, SEC. 18, T. 9 S, R 18 W/E

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Hilgers Well # B-1

Operator: A.L. Abercrombie
Name & Address 801 Union Center
Wichita KS.

County Rooks 114.89
Well Total Depth 3535 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 196

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Same License Number 5393

Address Same

Company to plug at: Hour: 9 AM Day: 29 Month: 10 Year: 19 85

Plugging proposal received from Bill Sowles

(company name) Same (phone) _____

were: order 350 5x cem. 60/40 por mix 6% gel.
1-5 1/2 plug 20 5x gel- 6 5x hulls.

5 1/2 @ 3532 perf. 3284-3373 & open hole
Anhydrite 1488 - D.V. 1515 w/ 250 5x.

Plugging Proposal Received by Dale F Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 10:15 AM Day: 29 Month: 10 Year: 19 85

ACTUAL PLUGGING REPORT Pumped down 5 1/2 csq. 50 5x. cem.

20 5x gel w/ 2 5x hulls - 150 5x. cem. closed w/ 200#

Pumped down 8 5/8 30 5x cem w/ 1 5x hulls
closed 800# (Head Blew)

Remarks: cem. to B.J. Tifer
(If additional description is necessary, use BACK of this form.)

NOTICED (did not) observe this plugging
STATE CORPORATION COMMISSION

DATE NOV 12 1985
INV. NO. 10939

NOV 11 1985
CONSERVATION DIVISION

Signed Dale F Balthazor
(TECHNICIAN)