

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22006-00-00

Spot: S2N2

Sec/Twnshp/Rge: 33-16S-27W

1950 feet from N Section Line, 2480 feet from W Section Line

Lease Name: ANDERSON TRUST

Well #: 1

County: LANE

Total Vertical Depth: 4573 feet

Operator License No.: 5474

Op Name: NORTHERN LIGHTS OIL COMPANY, L

Address: PO BOX 164

ANDOVER, KS 67002

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 260

WITH 180 SX CMT

\$ 148.62

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/03/2007 1:00 AM

Plug Co. License No.: 4958

Plug Co. Name: MALLARD, J. V., INC.

Proposal Rcvd. from: CAROL NICHOLS

Company: MALLARD, J. V., INC.

Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 2150' WITH 50 SX CMT. 2ND PLUG AT 1300' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 02/03/2007 4:45 AM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

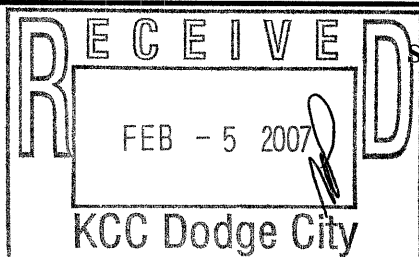
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INVOICED
DATE 2-15-07
INV. NO. 2007061345

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed Eric MacLaren

(TECHNICIAN)

RECEIVED

FEB 12 2007

KCC WICHITA

Form CP-2/3