

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-20717-00-00
Spot: SWNWSE Sec/Twnshp/Rge: 32-26S-12W
1650 feet from S Section Line, 2310 feet from E Section Line
Lease Name: MISKIMEN A Well #: 2
County: PRATT Total Vertical Depth: 3721 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3270	2012	WITH 150 SX CMT
SURF	8.625	466		WITH 350 SX CMT

\$ 120.93

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/29/2007 9:45 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: FELIX TOABR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3070' WITH 5 SX CMT. PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. PLUG AT 480' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/29/2007 11:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 2980' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 490' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3129	3132		
3119	3122		

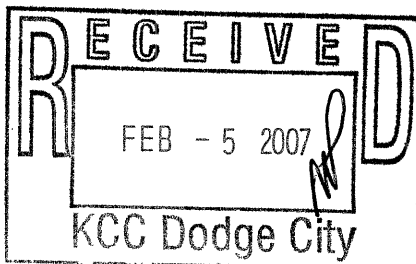
INVOICED

DATE 2-15-07
INV. NO. 200 7661349

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED
FEB 12 2007
KCC WICHITA

Form CP-273

[Handwritten initials]