## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

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|     |  | WITH THE STATE CORPO<br>S PRIOR TO COMMENCEM |   | API Number 15-037-20,591-<br>(For office use only) 00-00   |
|-----|--|--|---|--|
| 1.  | Operator Tri-State Oil Exploration, Inc.           |  | Exploration, Inc.                             | Starting Date Sept , 23, 1980  |
|     | Address  | Route 2                                      |   | Month Day Year   |
|     | City-State   | Brownfield, Ill                              | Zip Code 62911                                | County   |
| 2.  | Contractor _                                       | Boyer Drilling                               | Co.   | Sec. 4 Twp. 28 S. Rng. 22 East   |
|     | Address  | Star Route                                   |   | Exact  |
|     |  | Jackson, Missou                              | iri Zip Code                                  | Spot Location NW NE NW SW of Well  |
| 3.  | Type of Equipment: Rotary: Air: XX Cable Tools:    |  |   | 1671   |
| 4.  | Well to be Drilled for: Oil: XX Gas: SWD: Input:   |  |   | Nearest Lease Line   |
| 5.  | Well Classification: Infield Pool ExtXX Wildcat    |  |   | TIO  |
| 6.  | Depth of Deepest Fresh Water within 1 mileft.      |  |   | Lease Name Harts   |
| 7.  | Depth of Municipal Water Well within 3 milesft.    |  |   |  |
| 8.  | Depth to Protect all Fresh Water (Table 1) 100 ft. |  |   | Well No. 3   |
| 9.  | Amount of Sur                                      | rface Casing to be set                       |   |  |
| 10. | (Surface Casin                                     | g) Alternate No. 1 Alt                       | ternate No. 2 XX                              | Est. Total Depth 700 ft.   |
|     | \$40.00 FEE PAID ☐ OPERATOR STA                    |  | ATES THAT HE WILL COMPLY WITH K.S.A. 55-128 / |  |
|     | REMARKS:   | # 14034                                      | Signature of Operator                         | Tilo Ditterline Was  |
|     |  |  | Secre   | etary-Treasurer, Tri-State Oid   |
|     | 7 00   | 22-80  |   | and the second of the second o |

First Class Postage

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State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)