

15-163-03466-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO.

LOCATION 7/2 SW SE

SEC. 8 TWP. 9 RGE. 18W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hilger

Operator Tom Palmer Address 415 Union Nat Bank Bldg Wichita, Kas

Field _____ County Rooks

Total Depth 3560 Feet.

(Describe briefly the manner in which the well was plugged)

filled with heavy rotary mud to
180' set plug run 15' cement mud
to 30' set plug run 10' cement
180' 8% cemented and left in hole
Braden and Burns Drilling Co's
Larry Free supt

J. E. Rice
District Conservation Agent

Date 9-20-48

PLUGGING
FILE SEC 8 T 9 R 18W
BOOK PAGE 57 LINE 42

Received
9/22/48

X