| то | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSI | ON |
|----|----|-------|--------|-----|-------|-------|------|-----|----------|----|
| | | PR | IOR TO | CON | MENC | EMENT | OF ' | WEI | L | |

Address Box 87, THAYER , KS 66776

ALLISON OIL COMPANY

| 4_ | 20-81 | | |
|-------|---------|---|---|
| RAWFO | RD | | |
| Twp | 28 | _S Rge_ | 22 E |
| SENE | | | |
| Line | 220 | | ft. |
| | DILLE | EY | |
| В- | 3 | | |
| n | 570 | | ft. |
| | TwpSENE | RAWFORD Twp 28 SENE Jine 220 DILLE B-3 | 4-20-81 RAWFORD Twp28S Rge_ SENE Jine220 DILLEY B-3 570 |

API Number 15-037-20,708-(For office use only)

| ۷. | Contractor | The state of the s | |
|----|----------------------|--|----------|
| | Address | BOX 95, CHANUTE, KS 6672 | 0 |
| 3. | | t: RotaryXCable Tool | |
| 4. | Well to be Drilled f | for: Oil Kas | |
| | Disposal | Input Other | |
| 5. | Depth of Deepest | Fresh Water within 1 mile NONE | ft. |
| | | al Water Well within 3 miles | NONE ft. |
| 7. | Depth to Protect a | all Fresh Water150 | ft. |
| 3. | Amount of Surface | Casing to be setX | ft. |
| 3 | Alternate No. 1 | No. 2 | |

REMARKS:

FEE_ 4-16-81 PC# 4784

1. Operator G. N. BABCCCK

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

- 8K

First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water 245 North Water Wichita, Kansas 67202

4-16-81

(IF PREFERRED, MAIL IN ENVELOPE)