

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-037-1952S-00-06

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator BISHOP EXPLORATION Co. Address WALNUT KANSAS
3. Lease name HARRY S. SHETLAR. Well No. 1 County CRAWFORD.
4. Well Location NW-NW-SE Sec. 20 Township 28 Range 29 E
 * Legal Description
5. Drilling Contractor SAME AS ABOVE Address _____
6. Type of equipment: Rotary ~~Cable Tool~~ Approx. date operation to begin 12-15-57,
 1957. Estimated Total Depth of Well 500
7. Well to be drilled for Oil Gas Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: 40 ft. If none exist, write NONE _____
10. Ground elevation at location is approx. SAME ft. Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 40 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 65 ft.

Signature of Operator Milton J. Bishop

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



WALNUT

DEC
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10AM
1957



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State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

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STATE CORPORATION COMMISSION

DEC 16 1957

CONSERVATION DIVISION
Wichita, Kansas

12-16-57

(IF PREFERRED, MAIL IN ENVELOPE)